

REGIONAL DISTRICT OF BULKLEY-NECHAKO



**RURAL DIRECTORS COMMITTEE
AGENDA
Thursday, May 12, 2016**

<u>PAGE NO.</u>	<u>SUPPLEMENTARY AGENDA</u>	<u>ACTION</u>
	<u>AGENDA- May 12, 2016</u>	Approve
	<u>MINUTES</u>	
3-5	Rural Directors Committee Meeting Minutes - April 14, 2016	Receive
	<u>REPORT</u>	
6-11	Cheryl Anderson, Manager of Administrative Services – Groundbreakers Agricultural Association-- Request for Grant in Aid – Electoral Area “A” (Smithers Rural)	Recommendation (Page 6)
12-15	Cheryl Anderson, Manager of Administrative Services – Bulkley Valley Christian School – Request for Grant in Aid – Electoral Area “A” (Smithers Rural)	Recommendation (Page 12)
16-21	Cheryl Anderson, Manager of Administrative Services – Burns Lake Community Garden Society - Request for Grant in aid – Electoral Area “B” (Burns Lake Rural)	Recommendation (Page 16)
22-25	Cheryl Anderson, Manager of Administrative Services – Fort St. James Secondary School - Request for Grant in Aid – Electoral Area “C” (Fort St. James Rural)	Recommendation (Page 22)
26-29	Cheryl Anderson, Manager of Administrative Services – Music on the Mountain Society - Request for Grant in Aid – Electoral Area “C” (Fort St. James Rural)	Recommendation (Page 26)
30-33	Cheryl Anderson, Manager of Administrative Services – Vanderhoof Children’s Theatre - Request for Grant in Aid – Electoral Area “F” (Vanderhoof Rural)	Recommendation (Page 30)
34-38	Cheryl Anderson, Manager of Administrative Services – Nechako Valley Exhibition Society - Request for Grant in Aid – Electoral Area “F” (Vanderhoof Rural)	Recommendation (Page 34)

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**39-40 Kristi Rensby, Finance/Administration Coordinator Receive
- Electoral Area Allocations of Federal Gas Tax
Funds – First Quarter 2016**

DEVELOPMENT SERVICES

Referrals

**41-44 Land Referral File No. 7409835 Recommendation
Frank Badey (Page 42)
Electoral Area 'C'**

**45-48 Land Referral File No. 7409843 Recommendation
Lee and Debora Foster (Page 46)
Electoral Area 'F'**

**49-52 Land Referral File No. 7409822 Recommendation
Jared Johnson (Page 50)
Electoral Area 'F'**

SUPPLEMENTARY

NEW BUSINESS

ADJOURNMENT

REGIONAL DISTRICT OF BULKLEY-NECHAKO**RURAL DIRECTORS COMMITTEE MEETING****Thursday, April 14, 2016**

PRESENT: Chair Eileen Benedict

Directors Mark Fisher
Bill Miller
Mark Parker
Jerry Petersen

Directors Absent Tom Greenaway, Electoral Area "C" (Fort St. James Rural)
Rob Newell, Electoral Area "G" (Houston Rural)

Alternate Director Bob Hughes, Electoral Area "C" (Fort St. James Rural)

Staff Cheryl Anderson, Manager of Administrative Services
Hans Berndorff, Financial Administrator
Jennifer MacIntyre, Planner 1
Wendy Wainwright, Executive Assistant

CALL TO ORDER

Chair Benedict called the meeting to order at 2:01 p.m.

AGENDAMoved by Director Miller
Seconded by Director Parker**RDC.2016-4-1**

"That the Rural Directors Committee Agenda for April 14, 2016 be approved; and further, that the Supplementary Agenda be received."

(All/Directors/Majority)

CARRIED UNANIMOUSLY**MINUTES****Rural Directors Committee Meeting Minutes -March 10, 2016**Moved by Director Petersen
Seconded by Director Fisher**RDC.2016-4-2**

"That the minutes of the Rural Directors Committee meeting of March 10, 2016 be received."

(All/Directors/Majority)

CARRIED UNANIMOUSLY**REPORTS****Bulkley Valley Agricultural and Industrial Association -Request for Grant in Aid -Electoral Area "A" (Smithers Rural)**Moved by Director Fisher
Seconded by Director Miller**RDC.2016-4-3**

"That the Rural Directors Committee recommend to the Regional District of Bulkley-Nechako Board of Directors that the Bulkley Valley Agricultural and Industrial Association be given \$2,500 grant in aid monies from Electoral Area "A" (Smithers Rural) for the purchase of bleachers and/or a marquee tent for the Bulkley Valley Exhibition 2016."

(All/Directors/Majority)

CARRIED UNANIMOUSLY

REPORTS (CONT)

Royal Canadian Legion,
Pleasant Valley Branch 249
– Request for Grant in Aid
–Electoral Area “G” (Houston Rural)

Moved by Director Miller
Seconded by Director Petersen

RDC.2016-4-4

“That the Rural Directors Committee recommend to the Regional District of Bulkley-Nechako Board of Directors that the Royal Canadian Legion, Pleasant Valley Branch 249 be given \$2,500 grant in aid monies from Electoral Area “G” (Houston Rural) for replacing and adding new light fixtures in the entrance way and upstairs hall of the Houston Legion.”

(All/Directors/Majority)

CARRIED UNANIMOUSLY

DEVELOPMENT SERVICES

Referrals

Mines File No. 13880-03-587
Pacific Minerals Inc.
Electoral Area “G”

Moved by Director Miller
Seconded by Director Parker

RDC. 2016-4-5

“That the Rural Directors Committee receive Mines Referral 13880-03-587 Pacific Minerals Inc. Electoral Area “G”.”

(All/Directors/Majority)

CARRIED UNANIMOUSLY

Mines File No. 13880-03-587
Pacific Minerals Inc.
Electoral Area “G”

Moved by Director Miller
Seconded by Director Petersen

RDC. 2016-4-6

“That the Rural Directors Committee defer Mines Referral 13880-03-587 Pacific Minerals Inc. Electoral Area “G” to the May 12, 2016 Rural Directors Committee Meeting.”

(All/Directors/Majority)

CARRIED UNANIMOUSLY

Mines File No. 13880-03-587
Pacific Minerals Inc.
Electoral Area “G”

Moved by Director Miller
Seconded by Director Petersen

RDC. 2016-4-7

“That the Rural Directors Committee recommend that the Regional District of Bulkley-Nechako Board of Directors direct staff to write a letter to Pacific Minerals Inc. asking the following questions:

1. What kind of impact does the activity have on Morrison Lake and surrounding water courses?
2. What issues have been raised by groups such as First Nations, local communities, guides, trappers and local environmental groups?

And further, that the RDBN requests that the response from Pacific Minerals Inc. be provided prior to the May 12, 2016 Rural Directors Committee meeting date.”

(All/Directors/Majority)

CARRIED UNANIMOUSLY

DEVELOPMENT SERVICES (CONT'D)

Referrals (Cont'd)

Water Licence File
No. 6001533 Northern
Gateway Pipelines
Electoral Area "B"

Moved by Director Miller
 Seconded by Director Petersen

RDC. 2016-4-8

"That the Regional District of Bulkley-Nechako Comment Sheet on Water Licence No. 6001533 be provided to the Province as the Regional District's comments on Water Licence No. 6001533."

(All/Directors/Majority)

CARRIED UNANIMOUSLY

Concerns were brought forward regarding the new *Water Sustainability Act* and its impacts in regard to who would receive priority for water use during a drought event. Director Miller spoke of an incident wherein CN utilized all the water from the little Bulkley Lake for work on the railway and the concerns of residents at that time.

Discussion took place in regard to water levels throughout the spring and summer months being very different depending on the weather patterns throughout the year.

ADJOURNMENT

Moved by Director Petersen
 Seconded by Director Miller

RDC.2016-4-9

"That the meeting be adjourned 2:14 p.m."

(All/Directors/Majority)

CARRIED UNANIMOUSLY

 Eileen Benedict, Chair

 Wendy Wainwright, Executive Assistant

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REGIONAL DISTRICT OF BULKLEY-NECHAKO

MEMORANDUM

TO: Chair Benedict and Rural Directors Committee

**FROM: Cheryl Anderson
Manager of Administrative Services**

DATE: May 4, 2016

**SUBJECT: Groundbreakers Agricultural Association – Request for Grant
in Aid – Electoral Area “A” (Smithers Rural)**

Attached is a request for Grant in Aid monies from the Groundbreakers Agricultural Association.

The Association is seeking \$5,000 grant in aid monies from Electoral Area “A” (Smithers Rural) for costs associated with its School Garden Support and Kids Dig Food Camp programs.

Director Fisher has indicated that he is supportive of this application.

RECOMMENDATION: (All/Directors/Majority)

“That the Rural Directors Committee recommend to the Regional District of Bulkley-Nechako Board of Directors that the Groundbreakers Agricultural Association be given \$5,000 grant in aid monies from Electoral Area “A” (Smithers Rural) for costs associated with its School Garden Support and Kids Dig Food Camp programs.”

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**REGIONAL DISTRICT OF BULKLEY-NECHAKO
ELECTORAL AREA REQUEST FOR GRANT IN AID
APPLICATION**

APPLICATION SUBMITTED BY:

Applicant Name: _____ **Groundbreakers Agricultural Association**

Mailing Address: _____ **PO Box 2722, Smithers B.C. V0J 2N0**

E-mail Address: _____ **fleuryhma@gmail.com**

Contact(s): _____ **Jennifer Hegan (ph) 250-846-5475**

_____ **Helene Fleury (ph) 250-847-5521**

APPLICATION SUMMARY

Project or purpose for which you require assistance: _School garden support and Kids Dig Food summer camp.

Amount of Grant Requested \$__5000

To the best of my knowledge, all of the information that is provided in this application is true and correct. Furthermore, I hereby certify that this application for assistance is NOT being made on behalf of an individual, industry, commercial or business undertaking.

(signature of authorized signatory)

(title)

Amount Approved: _____
Date: _____

Signature of Electoral Area Director

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APPLICANT PROFILE

1. Please describe the services/benefits that your organization provides to the community. Are these services/benefits available to the community from another organization or agency?

Groundbreakers Agriculture Association was created as a non-profit organization to specifically address education around local food security issues in the Bulkley Valley. Groundbreakers' mission is to support and implement local food education and agriculture-based activities through school gardens, children and youth agriculture programs, and school and community workshops. Over the last three years Groundbreakers has worked closely with schools in Telkwa and Smithers to help build and support their gardens, lead experiential garden workshops in schools, run school garden clubs and has delivered a very successful summer local food and gardening camp. We are a unique group to the area particularly in our ability to work with schools to educate and assist in staff and students on how to grow, harvest, and prepare garden produce.

2. Describe the geographic area that receives services or benefits from your organization.

The Bulkley Valley and in particular the schools of Telkwa and Smithers and the neighbourhood organizations and residents who can participate in the Telkwa community and Muheim school gardens.

3. Is your organization voluntary and non-profit? YES

Please detail any remuneration paid, or funds otherwise made available to members, officers, etc. of your organization.

Groundbreakers' members are eligible to work under short-term contracts for the development and delivery of school workshops including running school garden clubs, and camp facilitators.

Please comment on the number of members/volunteers in your organization and how long your organization has been in operation.

Groundbreakers Agriculture Association was created in 2011 following the start-up of the Groundbreakers Community Agriculture Coop. The core membership has fluctuated over the years and includes summer camp participants and their families as well as board members, contractors and volunteers for a total of approximately 30 members.

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PROJECT/PROPOSAL PROFILE

1. Assistance is being requested for:

- capital project and/or equipment
- special event
- other purpose (school garden support, summer camp facilitation and materials)

2. Please describe the proposal for which you are requesting assistance. If you are applying for an exemption from fees and/or charges or other consideration, please provide details of your request here. Attach additional information if required.

Groundbreakers' objectives with its School Garden Support and Kids Dig Food Camp are to connect school children to healthy local food, to each other, to nature and their community (including local seniors) through the construction and support of school and community gardening projects and hands-on education. Specifically, our school workshops, garden clubs, and camp will enable school-aged children to develop foundation skills in self-care and eating healthy, experience planting, caring for and harvesting local food as well as preparing the food in the kitchen in order to enjoy the end products of cooking and eating healthy food they have grown.

3. Describe how this proposal will benefit the community.

Discussions with staff of the Board of Education in the Bulkley Valley reveal that there is considerable interest amongst students, Parent Advisory Councils, and teachers to have food gardens on the school grounds and to increase education and exposure to healthy and fresh food. However, the capacity is not available at the schools to solely construct and maintain working vegetable gardens and to incorporate the gardens into required curriculum, and for the gardens to be maintained over the summer for the return of students in September. For example, the extension of the Muheim garden for community use and the venue for Groundbreakers' Kids Dig Food summer camp will not only provide much needed summer support, but also allow for local seniors to garden alongside students in May and June and to also be part of the summer camp. Groundbreakers is also well connected with the farmers in the region to include them and their produce in the workshops and camp in order for children to experience the scope of local food from garden beds to market size farms.

There are the environmental benefits of eating local, greening schoolyards, and giving kids hands-on experience with gardening, soil and growing. Educating school-age children is the key to getting parents and successive children to be turned on to food security, and to build pride in the simple skills, practical self-care, and growing and cooking skills. The summer camp and school programs provide the foundation and the means for our community to have access to local and healthy food, and connect with local food producers.

Funding and Financial Information

1. Attach supporting financial information, ie., budget/financial report. Ensure the following information is clearly itemized:

- Total cost of project/proposal;
- Grants/funding from other sources;
- Funding contributed by applicant through funding raising activities or other sources of revenue;
- Total expenses for the fiscal year, including any monies and/or benefits paid to members or officers.

2. Have you applied for a grant/funding from other source(s)?
 X YES

If yes, complete the following chart. If not, please comment.

[REDACTED]				
Wetzin'kwa	1,125	Y		
BV Credit Union	4,000			Y
Northern Health	4,700		Y	

3. Have you received assistance (grant in aid/waiving of fees , etc.), from the Regional District of Bulkley-Nechako in previous years?

_____ YES ___X___ NO If yes, complete the following chart.

[REDACTED]		

4. Does your organization:

- a) Offer direct financial assistance to individuals or families? ___X___ YES camp fee waived
- b) Duplicate services that fall within the mandate of either a senior government or a local service agency? ___X___ NO
- c) Provide an opportunity for individuals to make direct contributions? ___X___ YES charitable status

OR, is your organization:

- d) Part of a provincial or national fund raising campaign? ___ YES ___ NO

Don't forget to attach the required financial report.

**REGIONAL DISTRICT OF BULKLEY-NECHAKO****MEMORANDUM**

TO: Chair Benedict and Rural Directors Committee

**FROM: Cheryl Anderson
Manager of Administrative Services**

DATE: May 4, 2016

**SUBJECT: Bulkley Valley Christian School– Request for Grant in Aid –
Electoral Area “A” (Smithers Rural)**

Attached is a request for Grant in Aid monies from the Bulkley Valley Christian School.

The School is seeking \$200 from Electoral Area “A” (Smithers Rural) grant in aid monies to help support the Litter – a – Thon.

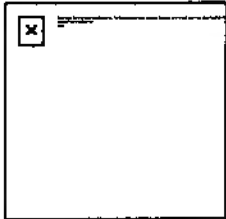
Director Fisher has indicated that he is supportive of the application.

RECOMMENDATION: (All/Directors/Majority)

“That the Bulkley Valley Christian School be given \$200 grant in aid monies from Electoral Area “A” (Smithers Rural) towards the Litter – a – Thon.”

Cheryl Anderson

From: Regional District of Bulkley-Nechako <inquiries@rdbn.bc.ca>
Sent: April-26-16 8:45 PM
To: Cheryl Anderson
Subject: New submission from "Grant in Aid Application"



**REGIONAL DISTRICT OF BULKLEY-NECHAKO
ELECTORAL AREA GRANT IN AID APPLICATION**

APPLICATION SUBMITTED BY:

Bulkley Valley Christian School

Mailing Address:

Box 3635, Smithers, BC, V0J 2N0

Email:

nstolte@bvcs.ca

Contact Person:

*Noah Stolte, Glenda
Posthuma*

APPLICATION SUMMARY

Project or purpose for which you require assistance:

Highway Cleanup (BVCS Litterathon)

Amount Requested:

\$200

To the best of my knowledge, all of the information that is provided in this application is true and correct. Furthermore, I hereby certify that this application for assistance is NOT being made on behalf of an individual, industry, commercial or business undertaking.

Yes

(signature of authorized signatory) (title)

Signature of Electoral Area Director

Amount Approved: _____
Date: _____

APPLICATION PROFILE

Is your organization voluntary and non-profit?:

Yes

Please describe the services/benefits that your organization provides to the community. Are these services/benefits available to the community from another organization or agency?

BVCS students clean up garbage along the highway.

Describe the geographic area that receives services or benefits from your organization.

We clean the highway from Moricetown all the way to Quick.

Please detail any remuneration paid, or funds otherwise made available to members, officers, etc. of your organization.:

Funds to the school to be used for student activities

Please comment on the number of members/volunteers in your organization and how long your organization has been in operation.:

BVCS has been doing Litterathon for around 40 years, cleaning the highway every spring. The number of students participating varies.

PROJECT PROPOSAL PROFILE

RDBN Assistance Requested:

special event

Other Assistance Requested:

Please describe the proposal for which you are requesting assistance. If you are applying for an exemption from fees and/or charges or other consideration, please provide details of your request here. Attach additional information if required:

I am asking if the Regional District would sponsor me for the Litterathon.

Describe how this proposal will benefit the community:

Beautification of the highway areas.

FUNDING AND FINANCIAL INFORMATION

files Submitted:

Have you applied for a grant/funding from other source(s)?:

No

If not, please comment.:

Name of Grant or Funding Agency1:

Amount Applied for 1:

Status of Grant Application1:

Name of Grant or Funding Agency2:

Amount Applied for2:

Status of Grant Application2:

Name of Grant or Funding Agency3:

Amount Applied for3:

Status of Grant Application3:

Name of Grant or Funding Agency4:

Amount Applied for4:

Status of Grant Application4:

Have you received assistance before from us.

No

Year, Amount and Purpose for assistance

Year, Amount and Purpose for assistance

Does your organization:

Offer direct financial assistance to individuals or families?:

Duplicate services that fall within the mandate of either:

a senior government or a local service agency?:

Provide an opportunity for individuals to make direct contributions?:

OR, is your organization: Part of a provincial or national fund raising campaign?:

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REGIONAL DISTRICT OF BULKLEY-NECHAKO

MEMORANDUM

TO: Chair Benedict and Rural Directors Committee

**FROM: Cheryl Anderson
Manager of Administrative Services**

DATE: May 4, 2016

SUBJECT: Burns Lake Community Garden Society-- Request for Grant in Aid – Electoral Area “B” (Burns Lake Rural)

Attached is a request for Grant in Aid monies from the Burns Lake Community Garden Society.

The Society is seeking \$2,500 grant in aid monies from Electoral Area “B” (Burns Lake Rural) for a compost demonstration and teaching garden.

Director Miller has indicated that he is supportive of the application.

RECOMMENDATION: (All/Directors/Majority)

“That the Rural Directors Committee recommend to the Regional District of Bulkley-Nechako Board of Directors that the Burns Lake Community Garden Society be given \$2,500 grant in aid monies from Electoral Area “B” (Burns Lake Rural) for a compost demonstration and teaching garden.”

RECEIVED

APR 15 2016

REGIONAL DISTRICT OF BULKLEY-NECHAKO
ELECTORAL AREA REQUEST FOR GRANT IN AID
APPLICATION

REGIONAL DISTRICT
OF BULKLEY-NECHAKO

APPLICATION SUBMITTED BY:

Applicant Name: BURNS LAKE COMMUNITY GARDEN

Mailing Address: SOCIETY

3755 MURPHY ROAD

E-mail Address: BURNS LAKE BC V0J 1E1
silverskyfarms@live.ca

Contact(s): _____
Name, Telephone/Fax Number

TRACEY PAYNE 250-692-5708

Name, Telephone/Fax Number

APPLICATION SUMMARY

PROJECTS #2 #3

Project or purpose for which you require assistance: COMPOST

DEMONSTRATION & TEACHING GARDEN

Amount of Grant Requested \$ 2500.00

To the best of my knowledge, all of the information that is provided in this application is true and correct. Furthermore, I hereby certify that this application for assistance is NOT being made on behalf of an individual, industry, commercial or business undertaking.

TRACEY PAYNE

(signature of authorized signatory)

FOUNDING PRESIDENT
(title)

Amount Approved: _____

Date: _____

Signature of Electoral Area Director

APPLICANT PROFILE

1. Please describe the services/benefits that your organization provides to the community. Are these services/benefits available to the community from another organization or agency?

TO PROVIDE GARDENING OPPORTUNITIES TO THE PEOPLE OF BURNS LAKE. TO PROMOTE NEIGHBOURHOOD IMPROVEMENT, SENSE OF COMMUNITY & CONNECTION TO THE ENVIRONMENT. PROVIDE EDUCATIONAL ACTIVITIES & PROMOTE FOOD SUSTAINABILITY AT THE COMMUNITY LEVEL.

2. Describe the geographic area that receives services or benefits from your organization.

BURNS LAKE & DISTRICT AREA

3. Is your organization voluntary and non-profit? YES NO

Please detail any remuneration paid, or funds otherwise made available to members, officers, etc. of your organization.

N/A

Please comment on the number of members/volunteers in your organization and how long your organization has been in operation.

FIVE DIRECTORS, TWENTY FAMILIES WITH ALLOTMENTS, THREE FAMILIES WAIT LISTED, APPROXIMATELY 12 'FRIENDS OF THE GARDEN' (VOLUNTEERS). WE HAVE DEVELOPED A DATABASE OF OVER 100 PARTICIPANTS WHO ATTENDED LEARNING EVENTS WE SPONSORED. OUR INITIAL MEETING WAS AUGUST 20, 2015. SEE ATTACHED MILESTONES DOCUMENT.

PROJECT/PROPOSAL PROFILE

1. Assistance is being requested for:

- capital project and/or equipment
- special event
- other purpose (_____)

2. Please describe the proposal for which you are requesting assistance. If you are applying for an exemption from fees and/or charges or other consideration, please provide details or your request here. Attach additional information if required.

PROJECT #2 COMPOST DEMONSTRATION &
SERVICE AREA

PROJECT #3 ENTRYWAY / TEACHING DISPLAY
GARDEN

SEE ATTACHED PROPOSAL DOCUMENT

3. Describe how this proposal will benefit the community.

COMPOSTING IS SOMETHING WE CAN ALL DO TO BENEFIT
THE ENVIRONMENT, TO REDUCE OUR CARBON FOOT PRINT,
TO ENRICH SOIL, AND IMPROVE GARDEN PRODUCTION
BY FEEDING THE SOIL. DIVERSION OF ORGANIC WASTE
FROM THE LANDFILL IS NOT ONLY A GROWING TREND
BUT A BIG PIECE OF THE SUSTAINABILITY PUZZLE.
TEACHING PEOPLE HOW SIMPLE COMPOSTING CAN BE
AT THE COMMUNITY GARDEN WILL ENCOURAGE NOT
ONLY GARDEN MEMBERS, BUT OTHER MEMBERS OF
THE COMMUNITY TO TAKE A STEP TOWARDS SUSTAIN-
ABILITY AND WASTE REDUCTION.

Funding and Financial Information

1. Attach supporting financial information, ie., budget/financial report. Ensure the following information is clearly itemized:
 - Total cost of project/proposal;
 - Grants/funding from other sources;
 - Funding contributed by applicant through funding raising activities or other sources of revenue;
 - Total expenses for the fiscal year, including any monies and/or benefits paid to members or officers.
2. Have you applied for a grant/funding from other source(s)?
 YES NO

If yes, complete the following chart. If not, please comment.

PROJECT #	Name of Grant or Funding Agency	\$ Amount Applied for	Status of Grant Application		
			Approved (Y)	Denied (Y)	Pending (Y)
1.	ROTARY CLUB OF BURNS LAKE	\$ 8000.00	✓	(Y)	(Y)
4.	BURNS LAKE # D. COMM FOUNDATION	\$ 2500.00			✓

Proposed Budgets: * FROM ATTACHED PROPOSAL DOCUMENT

#	Project	Timing	Proposed Budget Amounts
1	Storage Shed/Information Kiosk	April - June	\$8000
2	Compost Demonstration & Service Area	May - June	\$1500
3	Entry way/ Display Garden	May June	\$1000
4	In-ground beds and communal crop gardens	June - July	\$2500
5	Water line Extension	June - August	\$750
6	Existing Allotment Bed Restoration	Sept - October	\$1800
			\$15,550.00

3. Have you received assistance (grant in aid/waiving of fees , etc.), from the Regional District of Bulkley-Nechako in previous years?

___ YES NO If yes, complete the following chart.

Year:	\$ Amount	Purpose for which assistance was used

4. Does your organization:

a) Offer direct financial assistance to individuals or families? ___ YES NO

b) Duplicate services that fall within the mandate of either a senior government or a local service agency? ___ YES NO

c) Provide an opportunity for individuals to make direct contributions? YES ___ NO

OR, is your organization:

d) Part of a provincial or national fund raising campaign? ___ YES NO

Don't forget to attach the required financial report.



REGIONAL DISTRICT OF BULKLEY-NECHAKO

MEMORANDUM

TO: Chair Benedict and Rural Directors Committee

**FROM: Cheryl Anderson
Manager of Administrative Services**

DATE: May 4, 2016

**SUBJECT: Fort St. James Secondary School – Request for Grant in Aid –
Electoral Area “C” (Fort St. James Rural)**

Attached is a request for Grant in Aid monies from the Fort St. James Secondary School (School District No. 91).

The School is seeking \$1,000 grant in aid monies from Electoral Area “C” (Fort St. James Rural) for costs associated with hosting the BC High School Single ‘A’ Senior Girls Soccer Championships.

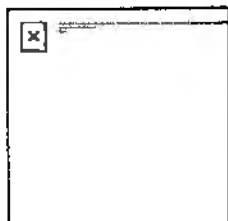
Director Greenaway has indicated that he is supportive of this application.

RECOMMENDATION: (All/Directors/Majority)

“That the Rural Directors Committee recommend to the Regional District of Bulkley-Nechako Board of Directors that the Fort St. James Secondary School (School District No. 91) be given \$1,000 grant in aid monies from Electoral Area “C” (Fort St. James Rural) for costs associated with hosting the BC High School Single ‘A’ Sr. Girls Soccer Championships.”

Cheryl Anderson

From: Regional District of Bulkley-Nechako <inquiries@rdbn.bc.ca>
Sent: April-13-16 9:15 AM
To: Cheryl Anderson
Subject: New submission from "Grant in Aid Application"
Attachments: 570e7089e2ac4-Provincials Budget 2016 min.xlsx



**REGIONAL DISTRICT OF BULKLEY-NECHAKO
ELECTORAL AREA GRANT IN AID APPLICATION**

APPLICATION SUBMITTED BY:

Fort St. James Sec (SD91)

Mailing Address:

PO Box 220 Fort St. James, BC V0J 1P0

Email:

aleach@sd91.bc.ca

Contact Person:

*Alison Leach 250-996-712-
wrk, 250-996-8860 hm*

APPLICATION SUMMARY

Project or purpose for which you require assistance:

BC High School Single 'A' Sr. Girls Soccer Championships

Amount Requested:

1000.00

To the best of my knowledge, all of the information that is provided in this application is true and correct. Furthermore, I hereby certify that this application for assistance is NOT being made on behalf of an individual, industry, commercial or business undertaking.

Yes

(signature of authorized signatory) (title) _____
Signature of Electoral Area Director
Amount Approved: _____
Date: _____

APPLICATION PROFILE

Is your organization voluntary and non-profit?:

Yes

Please describe the services/benefits that your organization provides to the community. Are these services/benefits available to the community from another organization or agency?

In support of School Athletics, contributing to development of life long activity

Describe the geographic area that receives services or benefits from your organization.

Directly the Community of Fort St. James. This event will benefit 16 other communities who are representing their communities at the championships

Please detail any remuneration paid, or funds otherwise made available to members, officers, etc. of your organization.:

All volunteers expenses are covered. Any school staff only receive remuneration for their work shifts and any expenses, all other hours are volunteer hours and they receive no remuneration for them.

Please comment on the number of members/volunteers in your organization and how long your organization has been in operation.:

Directly involved with organizing this event are 7 school staff and 4 or more community members

PROJECT PROPOSAL PROFILE

RDBN Assistance Requested:

special event

Other Assistance Requested:

Please describe the proposal for which you are requesting assistance. If you are applying for an exemption from fees and/or charges or other consideration, please provide details of your request here. Attach additional information if required:

We are requesting funding to help support hosting the BC High School Single'A' Sr. girls Soccer championships, funds will be used to assist in costs such as; facility rental, awards, programs, advertising.

Describe how this proposal will benefit the community:

It will show case our capability to host major sporting events>

FUNDING AND FINANCIAL INFORMATION

files Submitted:

Have you applied for a grant/funding from other source(s)?:

Yes

If not, please comment.:

Name of Grant or Funding Agency1:
Amount Applied for 1:
Status of Grant Application1:

District of Fort St. James
1000.00
Pending

Name of Grant or Funding Agency2:
Amount Applied for2:
Status of Grant Application2:

BC School Sports
1500.00
Approved

Name of Grant or Funding Agency3:
Amount Applied for3:
Status of Grant Application3:

SD91
1000.00
Pending

Name of Grant or Funding Agency4:
Amount Applied for4:
Status of Grant Application4:

Fort St. James Sec. PAC
1000.00
Pending

Have you received assistance before from us.

No

Year, Amount and Purpose for assistance
Year, Amount and Purpose for assistance

Does your organization:

Offer direct financial assistance to individuals or families?:
Duplicate services that fall within the mandate of either:
a senior government or a local service agency?:
Provide an opportunity for individuals to make direct contributions?:
OR, is your organization: Part of a provincial or national fund raising
campaign?:

**REGIONAL DISTRICT OF BULKLEY-NECHAKO****MEMORANDUM**

TO: Chair Benedict and Rural Directors Committee

**FROM: Cheryl Anderson
Manager of Administrative Services**

DATE: May 4, 2016

**SUBJECT: Music on the Mountain Society – Request for Grant in Aid –
Electoral Area “C” (Fort St. James Rural)**

Attached is a request for Grant in Aid monies from the Music on the Mountain Society.

The Society is seeking \$2,500 grant in aid monies from Electoral Area “C” (Fort St. James Rural) for costs related to the 2016 Music on the Mountain Festival.

Director Greenaway has indicated that he is willing to contribute \$1,000 grant in aid monies.

RECOMMENDATION: (All/Directors/Majority)

“That the Rural Directors Committee recommend to the Regional District of Bulkley-Nechako Board of Directors that the Music on the Mountain Society be given \$1,000 grant in aid monies from Electoral Area “C” (Fort St. James Rural) for costs associated with the 2016 Music on the Mountain Festival.”

Cheryl Anderson

From: Regional District of Bulkley-Nechako <inquiries@rdbn.bc.ca>
Sent: April-22-16 12:53 PM
To: Cheryl Anderson
Subject: ***SPAM***New submission from "Grant in Aid Application"
Attachments: 571a8118c6a03-MoM 2016 budget.pdf



**REGIONAL DISTRICT OF BULKLEY-NECHAKO
ELECTORAL AREA GRANT IN AID APPLICATION**

APPLICATION SUBMITTED BY:

Music on the Mountain Society

Mailing Address:

PO Box 689, Fort St James, BC, V0J 1P0

Email:
Contact Person:

*momfestival@yahoo.ca
Lionel Conant, 250-996-1897*

APPLICATION SUMMARY

Project or purpose for which you require assistance:

MoM Festival 2016

Amount Requested:

\$2500.00

To the best of my knowledge, all of the information that is provided in this application is true and correct. Furthermore, I hereby certify that this application for assistance is NOT being made on behalf of an individual, industry, commercial or business undertaking.

Yes

(signature of authorized signatory) (title) _____
Signature of Electoral Area Director
Amount Approved: _____
Date: _____

APPLICATION PROFILE

Is your organization voluntary and non-profit?:

Yes

Please describe the services/benefits that your organization provides to the community. Are these services/benefits available to the community from another organization or agency?

Music on the Mountain Society brings professional and new artists to the region all year long, culminating in the annual MoM Festival in August. The Fest brings over 100 performers from across the region and the country, along with over 700 patrons to Fort St James. We directly spend over \$25,000 in the region, plus our patrons tour and visit while they are here. We mentor youth in Fort St James and Vanderhoof and are participants in various youth programs.

Describe the geographic area that receives services or benefits from your organization.

Our patrons come from Fort St James, Vanderhoof and Prince George, as well as West to Prince Rupert. We hire performers, suppliers, vendors and services from Fort St James, Vanderhoof, Fraser Lake, Burns Lake, Smithers and Telkwa, as well as Prince George and Quesnel.

Please detail any remuneration paid, or funds otherwise made available to members, officers, etc. of your organization.:

None...all our members are volunteers.

Please comment on the number of members/volunteers in your organization and how long your organization has been in operation.:

We have been in operation since 2010, with 9 directors, 20 members and 700 patrons, along with over 100 performers and 40 volunteers.

PROJECT PROPOSAL PROFILE

RDBN Assistance Requested:

special event

Other Assistance Requested:

Please describe the proposal for which you are requesting assistance. If you are applying for an exemption from fees and/or charges or other consideration, please provide details of your request here. Attach additional information if required:

The 7th annual MoM Festival will take place at the Fort St James Fall Fair Grounds. This is a three day arts and music festival with four stages, over 100 performers, workshops for adults and youth, food and craft vendors.

Describe how this proposal will benefit the community:

Fort St James and the region continue to benefit from the festival, with youth learning cultural and artistic skills through our workshops and mentorship programs. Our patrons participate in the local economy and most importantly they learn about all the great things to see and do in our region. We know of many patrons who had previously never been to the area who now visit regularly. In partnership with other local groups it has grown to the point that we now have a festival week, beginning with the Night Market downtown on Wednesday and continuing with activities throughout the community. Of course, the community also gets to see and hear professional artists and performers not normally available in the Region.

FUNDING AND FINANCIAL INFORMATION

files Submitted:

*571a8118c6a03-MoM 2016
budget.pdf*

Have you applied for a grant/funding from other source(s)?:

Yes

If not, please comment.:

Name of Grant or Funding Agency1:

BC Arts Council

Amount Applied for 1:

4500.00

Status of Grant Application1:

Approved

Name of Grant or Funding Agency2:

BC Gaming

Amount Applied for2:

\$10,000.00

Status of Grant Application2:

Pending

Name of Grant or Funding Agency3:

District of Fort St James

Amount Applied for3:

\$3000.00

Status of Grant Application3:

Pending

Name of Grant or Funding Agency4:

Nak'azdli Whut'en

Amount Applied for4:

\$3000.00

Status of Grant Application4:

Pending

Have you received assistance before from us.

Yes

Year, Amount and Purpose for assistance

2015, \$1000.00. Used for site rental from Snowmobile Club

Year, Amount and Purpose for assistance

2014, \$500, Used for partial site rental from Ski Club

Does your organization:

**REGIONAL DISTRICT OF BULKLEY-NECHAKO****MEMORANDUM**

TO: Chair Benedict and Rural Directors Committee

**FROM: Cheryl Anderson
Manager of Administrative Services**

DATE: May 4, 2016

**SUBJECT: Vanderhoof Children's Theatre– Request for Grant in Aid –
Electoral Area "F" (Vanderhoof Rural)**

Attached is a request for Grant in Aid monies from the Vanderhoof Children's Theatre.

The Theatre group is seeking \$4,000 grant in aid monies from Electoral Area "F" (Vanderhoof Rural) for its Aladdin Jr. trip to Prince George.

Director Petersen has indicated that he is supportive of this application.

RECOMMENDATION: (All/Directors/Majority)

"That the Rural Directors Committee recommend to the Regional District of Bulkley-Nechako Board of Directors that the Vanderhoof Children's Theatre be given \$4,000 grant in aid monies from Electoral Area "F" (Vanderhoof Rural) for costs associated with traveling to Prince George, B.C. for Aladdin Jr."

Cheryl Anderson

From: Regional District of Bulkley-Nechako <inquiries@rdbn.bc.ca>
Sent: April-18-16 8:05 AM
To: Cheryl Anderson
Subject: ***SPAM***New submission from "Grant in Aid Application"!



**REGIONAL DISTRICT OF BULKLEY-NECHAKO
ELECTORAL AREA GRANT IN AID APPLICATION**

APPLICATION SUBMITTED BY:

Vanderhoof Childrens Theater

Mailing Address:
box 1701, Vanderhoof, BC, V0J 3A0

Email:
Contact Person:

*r_wruth@hotmail.com
Richard Wruth, 2505670949*

APPLICATION SUMMARY

Project or purpose for which you require assistance:

Aladdin Jr. Trip to Prince George May 17-20

Amount Requested:

\$4000.00

To the best of my knowledge, all of the information that is provided in this application is true and correct. Furthermore, I hereby certify that this application for assistance is NOT being made on behalf of an individual, industry, commercial or business undertaking.

Yes

(signature of authorized signatory) (title)

Signature of Electoral Area Director

Amount Approved: _____
Date: _____

APPLICATION PROFILE

Is your organization voluntary and non-profit?:

Yes

Please describe the services/benefits that your organization provides to the community. Are these services/benefits available to the community from another organization or agency?

Vanderhoof Children's Theater Strives to give school age children a chance to participate in live theater. VCT is the only after school activity that is available to students to experience acting, music, dance and teamwork

Describe the geographic area that receives services or benefits from your organization.

Registration for VCT is open to all students between grades 2 to 12. With no experience needed. When the show is ready to perform schools from Vanderhoof, Fraser Lake, Burns Lake and Fort St. James are invited. As well as several public performances. VCT also travels to Prince George to perform for the schools.

Please detail any remuneration paid, or funds otherwise made available to members, officers, etc. of your organization.:

n/a

Please comment on the number of members/volunteers in your organization and how long your organization has been in operation.:

VCT started in 1999 and has had up to 120 students per year and up to 30 volunteers per production

PROJECT PROPOSAL PROFILE

RDBN Assistance Requested:

other purpose

Other Assistance Requested:

To help with hotel expenses for Aladdin in Prince George

Please describe the proposal for which you are requesting assistance. If you are applying for an exemption from fees and/or charges or other consideration, please provide details of your request here. Attach additional information if required:

VCT is requesting assistance in helping us provide our members with an educational experience.

Describe how this proposal will benefit the community:

With assistance VCT will be able to provide an amazing and educational experience for those involved with the production. This will help provide a great live theater experience for the families of Vanderhoof and surrounding area as well as give the opportunity for up to 2100 children in Prince George to see the talent the youth of Vanderhoof has to offer

FUNDING AND FINANCIAL INFORMATION

files Submitted:

Have you applied for a grant/funding from other source(s)?: *Yes*

If not, please comment.:

Name of Grant or Funding Agency1: *Vanderhoof Elks Club*
Amount Applied for 1: *\$500.00*
Status of Grant Application1: *Pending*

Name of Grant or Funding Agency2:
Amount Applied for2:
Status of Grant Application2:

Name of Grant or Funding Agency3:
Amount Applied for3:
Status of Grant Application3:

Name of Grant or Funding Agency4:
Amount Applied for4:
Status of Grant Application4:

Have you received assistance before from us. *Yes*

Year, Amount and Purpose for assistance *2015 - Peter Pan Jr. \$4000.00 Hotel Costs*
Year, Amount and Purpose for assistance *2015 - Bye Bye Birdie \$4000.00 Hotel Costs*

Does your organization:
Offer direct financial assistance to individuals or families?:
Duplicate services that fall within the mandate of either:
a senior government or a local service agency?:
Provide an opportunity for individuals to make direct contributions?:
OR, is your organization: Part of a provincial or national fund raising *Yes*
campaign?:

**REGIONAL DISTRICT OF BULKLEY-NECHAKO****MEMORANDUM**

TO: Chair Benedict and Rural Directors Committee

**FROM: Cheryl Anderson
Manager of Administrative Services**

DATE: May 3, 2016

**SUBJECT: Nechako Valley Exhibition Society – Request for Grant in Aid –
Electoral Area “F” (Vanderhoof Rural)**

Attached is a request for Grant in Aid monies from the Nechako Valley Exhibition Society.

The Society is requesting \$10,000 grant in aid monies from Electoral Area “F” (Vanderhoof Rural) for upgrades to the Beef Barn.

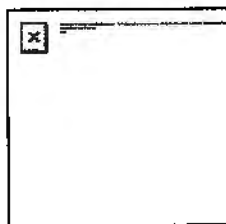
Director Petersen has indicated that he is supportive of this application.

RECOMMENDATION: (All/Directors/Majority)

“That the Rural Directors Committee recommend to the Regional District of Bulkley-Nechako Board of Directors that the Nechako Valley Exhibition Society be given \$10,000 grant in aid monies from Electoral Area “F” (Vanderhoof Rural) for upgrades to the Beef Barn.”

Cheryl Anderson

From: Regional District of Bulkley-Nechako <inquiries@rdbn.bc.ca>
Sent: April-29-16 5:34 PM
To: Cheryl Anderson
Subject: ***SPAM***New submission from "Grant in Aid Application"
Attachments: 5723fd7aeb4c0-FINAL Budget for 2016 Application.xlsx



REGIONAL DISTRICT OF BULKLEY-NECHAKO
ELECTORAL AREA GRANT IN AID APPLICATION

APPLICATION SUBMITTED BY:

Nechako Valley Exhibition Society

Mailing Address:

PO Box 863, Vanderhoof, BC V0J 3A0

Email:

CAS@hwy16.com

Contact Person:

Judy Gould, 250-567-9628 (h), 250-570-1274--VicePresident: Carol Ann Shearer, 250-567-6971--Grant Writer

APPLICATION SUMMARY

Project or purpose for which you require assistance:

Necessary upgrades to the Beef Barn

Amount Requested:

\$10,000.00

To the best of my knowledge, all of the information that is provided in this application is true and correct. Furthermore, I hereby certify that this application for assistance is NOT being made on behalf of an individual, industry, commercial or business undertaking.

Yes

(signature of authorized signatory) (title) _____
Signature of Electoral Area Director
Amount Approved: _____
Date: _____

APPLICATION PROFILE

Is your organization voluntary and non-profit?:

Yes

Please describe the services/benefits that your organization provides to the community. Are these services/benefits available to the community from another organization or agency?

The Nechako Valley Exhibition Society (NVES) celebrates its 50th Anniversary in 2016. Since its incorporation in 1966, the society has grown and now offers one of northern BC's premier riding arenas, facilities suitable for community events and private functions, and an annual fall fair. NVES is, in fact, required by its constitution to host an annual fair. The fair has been growing and saw record attendance in 2015 with over 6500 people going through the gates. As well, the fair hosted the largest beef show in the province and expectations are high for an even bigger show in 2016. The fair is one of the largest events in the region, and enables the public to experience the farming and ranching history of the area. It brings economic benefit to local communities from visitors passing through.

Describe the geographic area that receives services or benefits from your organization.

The Fall Fair draws attendees and competitors from all over the province, but particularly from the RD's of Fraser-Ft. George and Buckley-Nechako.

Please detail any remuneration paid, or funds otherwise made available to members, officers, etc. of your organization.:

None.

Please comment on the number of members/volunteers in your organization and how long your organization has been in operation.:

NVES was incorporated in 1966.

Currently, there are 53 active members (riding memberships), and 100's of volunteers that contribute to the many events held on the grounds. As well, users number in the 100's. NVES is managed by a volunteer board of directors, and enjoys great support from the communities and local governments.

PROJECT PROPOSAL PROFILE

RDBN Assistance Requested:

other purpose

Other Assistance Requested:

Required upgrades to the Beef Barn on the NVES site.

Please describe the proposal for which you are requesting assistance. If you are applying for an exemption from fees and/or charges or other consideration, please provide details of your request here. Attach additional information if required:

Many of the buildings on the grounds are old. With grant assistance, NVES is slowly upgrading as necessary. The Beef Barn has been identified as a priority, particularly in light of the popularity of our beef show. To bring the building up to a suitable standard for this year's beef show, the following must be undertaken:
improve floor to ensure safe footing for cattle and visitors;
install a new water pump;
replace wash racks and tie-outs as they are currently unsafe.

Describe how this proposal will benefit the community:

Maintaining the NVES site is critical to continuing to provide the region with facilities, programs and services that enhance the experience of living in this region, and ensuring that events like the fall fair grow and contribute to the prosperity of our local communities.

FUNDING AND FINANCIAL INFORMATION

files Submitted:

5723fd7aeb4c0-FINAL Budget for 2016 Application.xlsx

Have you applied for a grant/funding from other source(s)?:

No

If not, please comment.:

NVES has a number of projects for which we are applying for grant assistance. It was believed that this project was a good fit for the funding criteria of RDBN.

Name of Grant or Funding Agency1:

Amount Applied for 1:

Status of Grant Application1:

Name of Grant or Funding Agency2:

Amount Applied for2:

Status of Grant Application2:

Name of Grant or Funding Agency3:

Amount Applied for3:

Status of Grant Application3:

Name of Grant or Funding Agency4:

Amount Applied for4:

Status of Grant Application4:

Have you received assistance before from us.

Yes

Year, Amount and Purpose for assistance

2013: \$10,000 for jumps and tents

Year, Amount and Purpose for assistance

*2014: \$10,000 for Stage 4 Landscaping
and new pens for Small Animal Barn*

Does your organization:

Offer direct financial assistance to individuals or families?:

Duplicate services that fall within the mandate of either:

a senior government or a local service agency?:

Provide an opportunity for individuals to make direct
contributions?:

OR, is your organization: Part of a provincial or national fund
raising campaign?:



**Regional District of Bulkley-Nechako
Rural Directors Committee Memorandum
May 12, 2016**

To: Chair Benedict and Rural Directors
From: Kristi Rensby, Finance/Administration Coordinator
Date: April 26, 2016
Regarding: Electoral Area Allocations of Federal Gas Tax Funds – First Quarter 2016

The Electoral Area Allocations of the Federal Gas Tax Funds have been updated for the first quarter of 2016 as per the enclosed spreadsheet.

If you have any questions, I would be pleased to discuss them further with you.

RECOMMENDATION:	(All/Directors/Majority)
That the Rural Directors Committee receive the Finance/Administration Coordinator's April 26 th memorandum titled "Electoral Area Allocations of Federal Gas Tax Funds – First Quarter 2016".	

Updated as of: March 31, 2016

Federal Gas Tax Community Works Fund

Year: 2016

Electoral Area	Population	Opening Balance 2016	Interest Earnings	Funds Spent	Funds Committed	Funding Received	YTD Funds Available
A	5,391	1,553,034.02	5,595.50	40,447.50	366,200.50	-	1,151,981.52
B	2,102	382,089.05	1,376.65	-	233,700.00	-	149,765.70
C	1,429	441,634.75	1,591.19	-	5,874.52	-	437,351.42
D	1,734	634,129.02	2,284.73	-	450,000.00	-	186,413.75
E	1,507	182,686.31	658.21	-	125,300.00	-	58,044.52
F	3,702	803,069.23	2,893.42	63,618.00	500,400.00	-	241,944.65
G	975	140,041.46	504.56	-	50,300.00	-	90,246.02
	16,840	4,136,683.84	14,904.25	104,065.50	1,731,775.02	-	2,315,747.57

oh



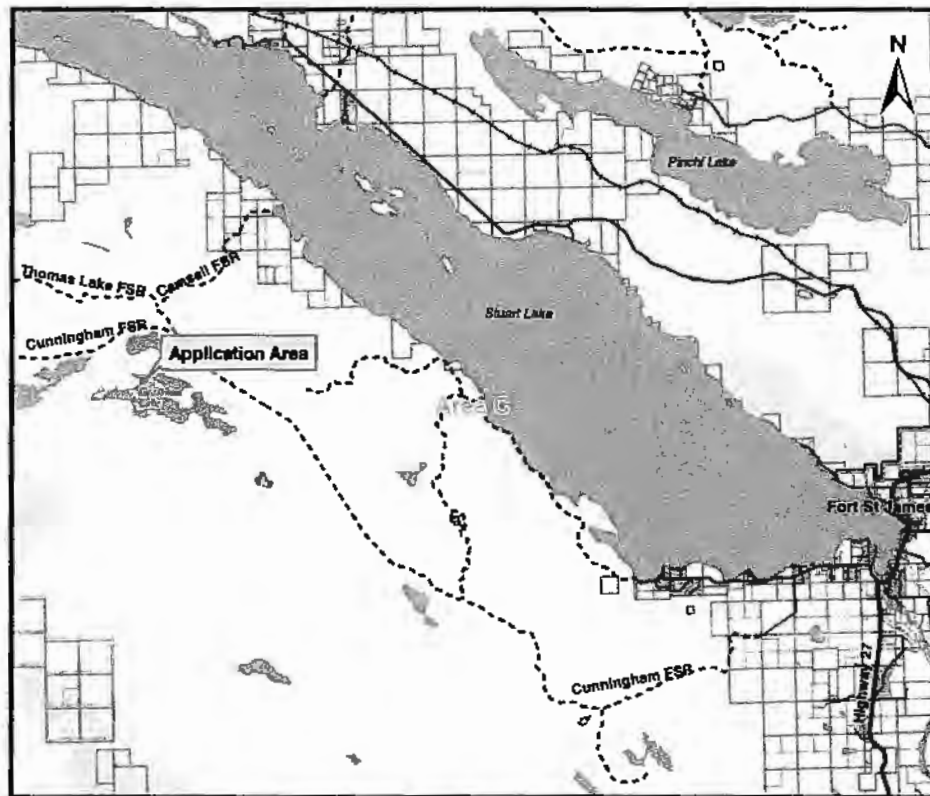
41

MEMORANDUM

To: Rural Directors
From: Jennifer MacIntyre, Planner I
Date: May 2, 2015
Re: Land Referral File No. 7409835

This application is regarding a License of Occupation for a commercial hunting camp. The application is located on unsurveyed Crown land on Grassham Lake, approximately 34 kilometres northwest of Fort St. James, and is ± 43 ha. in size.

Location Map



The applicant has operated Omineca Guide and Outfitters for the last 30 years. Their existing base camp is located at Camp Island on Grassham Lake. They wish to move this camp to the application area.

The proposed facilities include a main lodge, 4 guest cabins, storage shed, and an outhouse. All structures will have movable above-ground foundations. The average number

of guests per season is estimated to range from 25 to 40 people. The facility will operate from May to October.

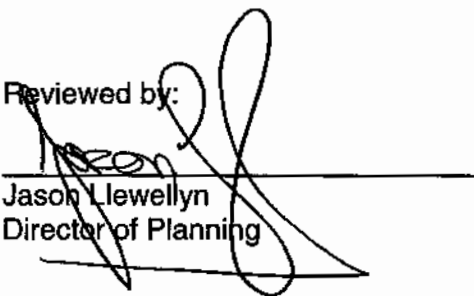
The application area is not zoned under Regional District of Bulkley-Nechako Zoning Bylaw No. 700, 1993.

Recommendation

That the attached comment sheet be provided to the Province as the Regional District's comments on Crown land application No. 7409835.

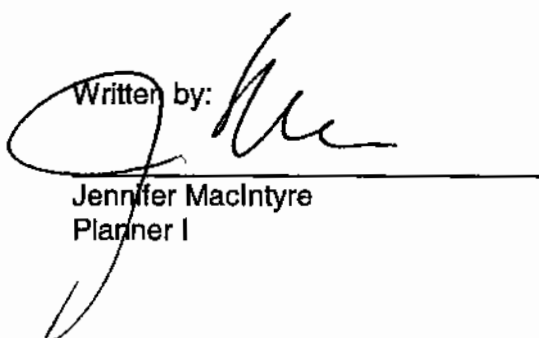
Rural Directors – All/Directors/Majority

Reviewed by:



Jason Llewellyn
Director of Planning

Written by:

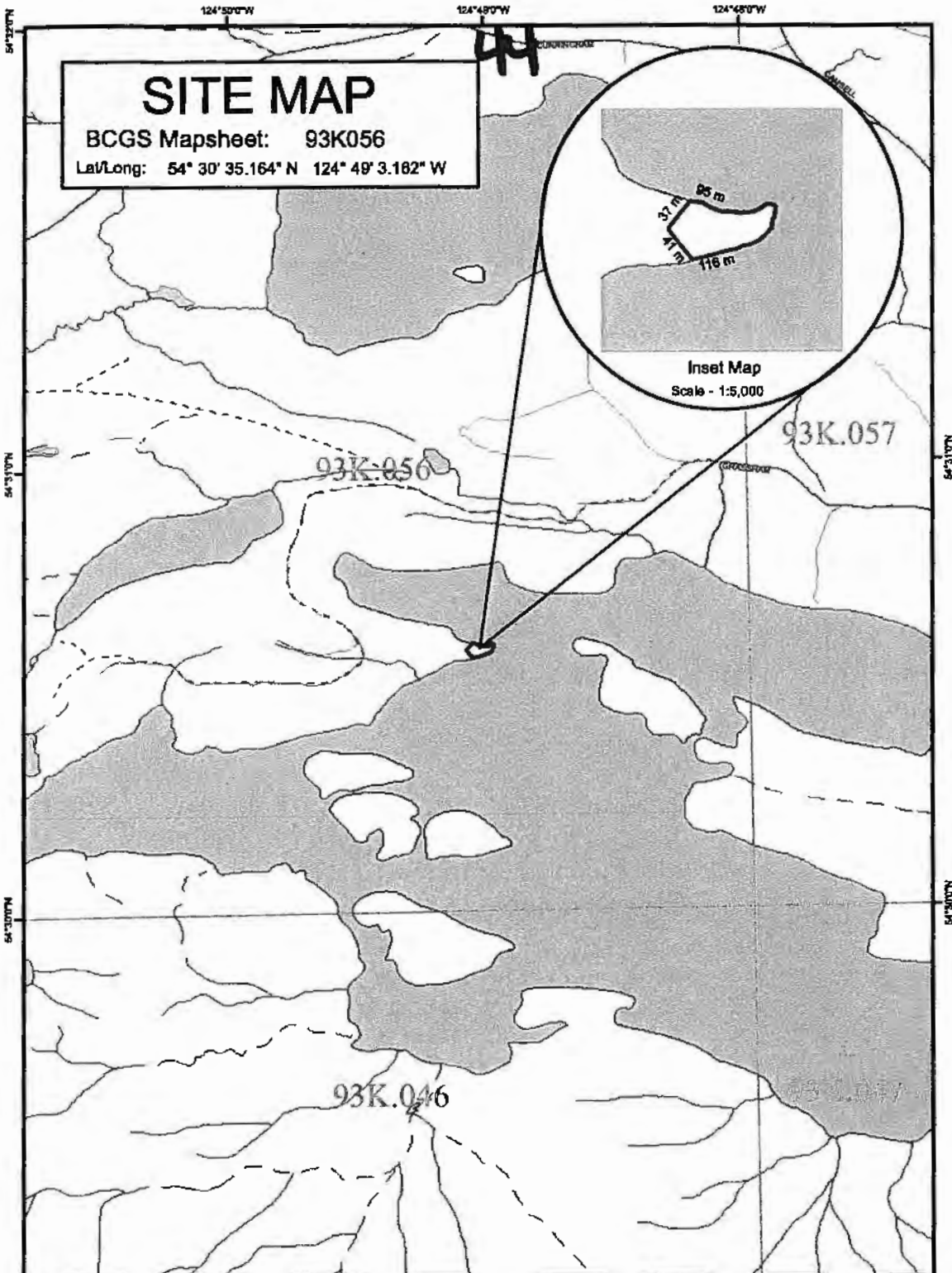


Jennifer MacIntyre
Planner I

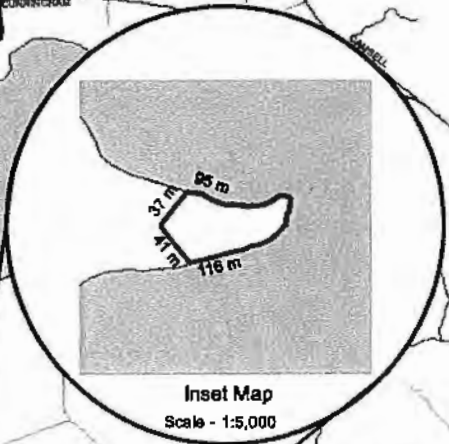


**REGIONAL DISTRICT OF BULKLEY-NECHAKO COMMENT
SHEET ON CROWN LAND REFERRAL No. 7409835**

Electoral Area:	C
Applicant:	Frank Badey
Existing Land Use:	Recreational, Hunt Camp
Zoning:	Not zoned under Regional District of Bulkley-Nechako Zoning Bylaw No. 700, 1993
Plan Designation	No OCP designation under Fort St. James Rural Official Community Plan Bylaw No. 1517, 2009
Proposed Use Comply With Zoning:	N/A
If not, why?	
Agricultural Land Reserve:	Not in the ALR
Access Highway:	The site is accessed by boat from the Grassham Lake Recreation Site.
Archaeological Site:	Not according to our mapping
Building Inspection:	Outside the Building Inspection Area
Fire Protection:	Outside Rural Fire Protection Area
Other comments:	None



SITE MAP
 BCGS Mapsheet: 93K056
 Lat/Long: 54° 30' 35.164" N 124° 49' 3.182" W



File Number: 7409835

Site # 1 of 1 - APPLICATION Area = 0.43 Ha.

TYPE: LICENCE PURPOSE: COMMERCIAL RECREATION

SUBTYPE: LICENCE OF OCCUPATION SUBPURPOSE: HUNT CAMPS

LOCATION: Grassaham Lake ORTHOPHOTO YEAR: NA

Produced by
 Ministry of Forests, Lands &
 Natural Resources Operations
 Northern Service Centre
 Prince George BC
 Date: March 31, 2018

Scale: 1:20,000
 * If printed on B5X14 page

Projection: BC Albers
 Datum: NAD 83

Legend

Green Land Application	Provincial Park
Primary Safety Permit	Protected Area
Sub-Division	CID Ecological Reserve
Municipality	Recreation Area
Surveyed Right of Way	Base Mapping Features (BAG)
Surveyed Road RW	River or Stream
Gas/CH RW District Lot	River or Stream - Dry
Power Transmission RW	Lake
Gas/CH RW	Reservoir - Detrital
Thicket RW District Lot	Overcast Field
Miscellaneous RW	Conifer - 20m Interval
Transportation Corridors	Transportation - Lines (DOK)
Highway	Airstrip
Railway	Road
Surveyed Road RW	Forest Service Road
	Road Permit
	Trail
	Red Line

All measurements are approximate.



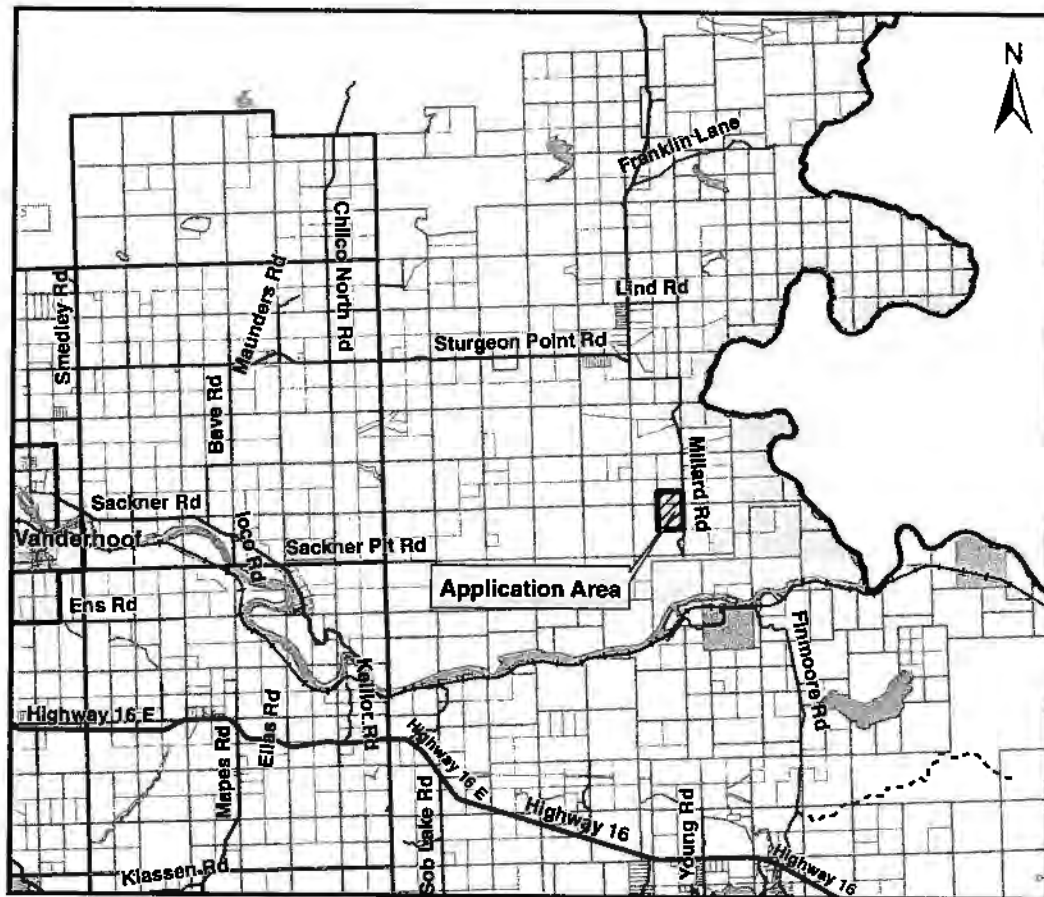
45

MEMORANDUM

To: Regional District Rural Directors
From: Jennifer MacIntyre, Planner I
Date: April, 28 2016
Re: Land Referral File No. 7409843

This application is regarding the direct sale of Crown Land for extensive agriculture purposes. The application area is located 22 kilometres east of the District of Vanderhoof, and is 97.63 ha. in size. The applicants received a Crown Grant from the Province in 2014 for S/W ¼ District Lot 5409 which is located southeast of the application area. The applicants wish to extend their current farm holdings for grazing and forage purposes.

General Location

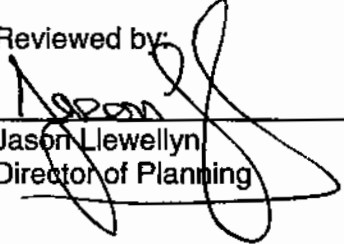


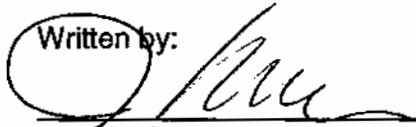
The application area is within the Agricultural Land Reserve (ALR), and is zoned Rural Resource (RR1). Agriculture is a permitted use in this zone. The proposed agricultural use of the application area complies with Regional District Zoning Bylaw No. 700, 1993.

Recommendation

That the attached comment sheet be provided to the Province as the Regional District's comments on Crown land application 7409843.

Rural Directors – All/Directors/Majority

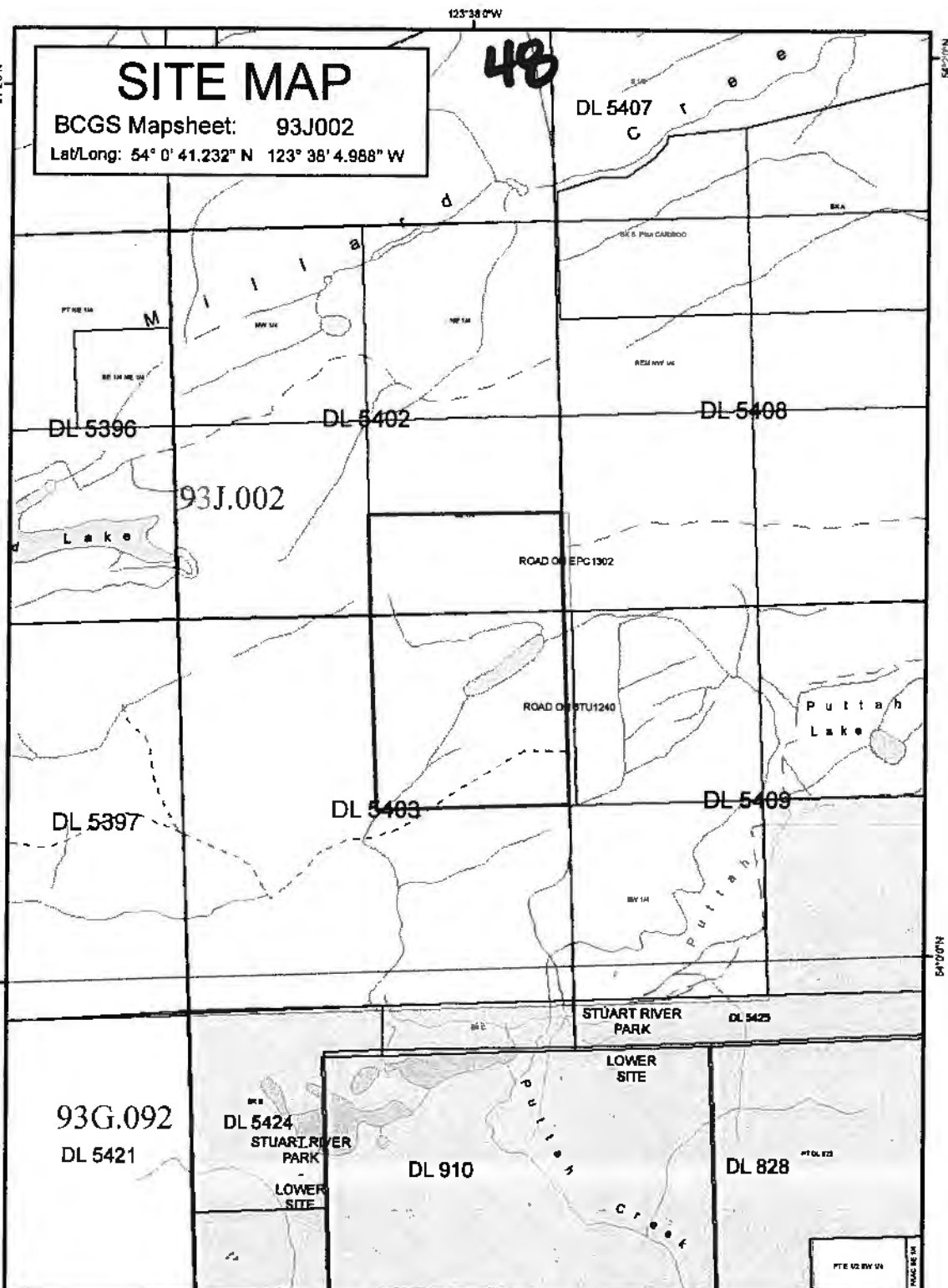
Reviewed by:

Jason Lewellyn
Director of Planning

Written by:

Jennifer MacIntyre
Planner I



**REGIONAL DISTRICT OF BULKLEY-NECHAKO COMMENT
SHEET ON CROWN LAND REFERRAL 7409843**

Electoral Area:	F
Applicant:	Lee and Debora Foster
Existing Land Use:	Vacant, Forested
Zoning:	Rural Resource (RR1) in Regional District of Bulkley-Nechako Zoning Bylaw No. 700, 1993
Plan Designation:	Agricultural (AG) in the Vanderhoof Rural OCP Bylaw No. 1517, 2009
Proposed Uae Comply With Zoning:	Yes
Agricultural Land Reserve:	In the ALR
Access Highway:	Millard Rd
Archaeological Site:	Not according to our mapping
Building Inspection:	Not within the Building Inspection Area
Fire Protection:	Not within Rural Fire Protection Area
Other comments:	It is noted that any new parcels created to accommodate the crown grant should comply with the minimum parcel area requirement of the RR1 zone.



SITE MAP
 BCGS Mapsheet: 93J002
 Lat/Long: 54° 0' 41.232" N 123° 38' 4.988" W

File Number: 7409843
 Site # 1 of 1 - APPLICATION Area = 97.63 Ha.

TYPE: CROWN GRANT
 SUBTYPE: DIRECT SALE
 LOCATION: Sturgeon Point

PURPOSE: AGRICULTURE
 SUBPURPOSE: EXTENSIVE
 ORTHOPHOTO YEAR: NA

Produced by
 Ministry of Natural Resources Operations
 Northern Service Centre
 FrontCounterBC
 Date: April 5, 2016

Scale: 1:20,000
 * if printed on 8.5x14 page

Projection: BC Albers
 Datum: NAD 83



Legend

- Green Land Application
- Primary Survey Parcel
- Municipality
- Surveyed Rights of Way
- Developed Road R/W
- Gas/Oil R/W District Lot
- Power Transmission R/W
- Gas/Oil R/W
- Telecom R/W District Lot
- Miscellaneous R/W
- Transportation Corridors
- Highway
- Railway
- Developed Road R/W
- Protected Area
- Transected Park
- Protected Area
- OCG Ecological Reserve
- Recreation Area
- Base Mapping Features (BM)
- River or Stream
- River or Stream - Dry
- Lake
- Reservoir - Dike/Dam
- Glacier/flowfield
- Canal - 20m Internal
- Transportation - Line (200)
- Aerial
- Road
- Point Border Road
- Road Parcel
- Thill
- Rail Line

All measurements are approximate.





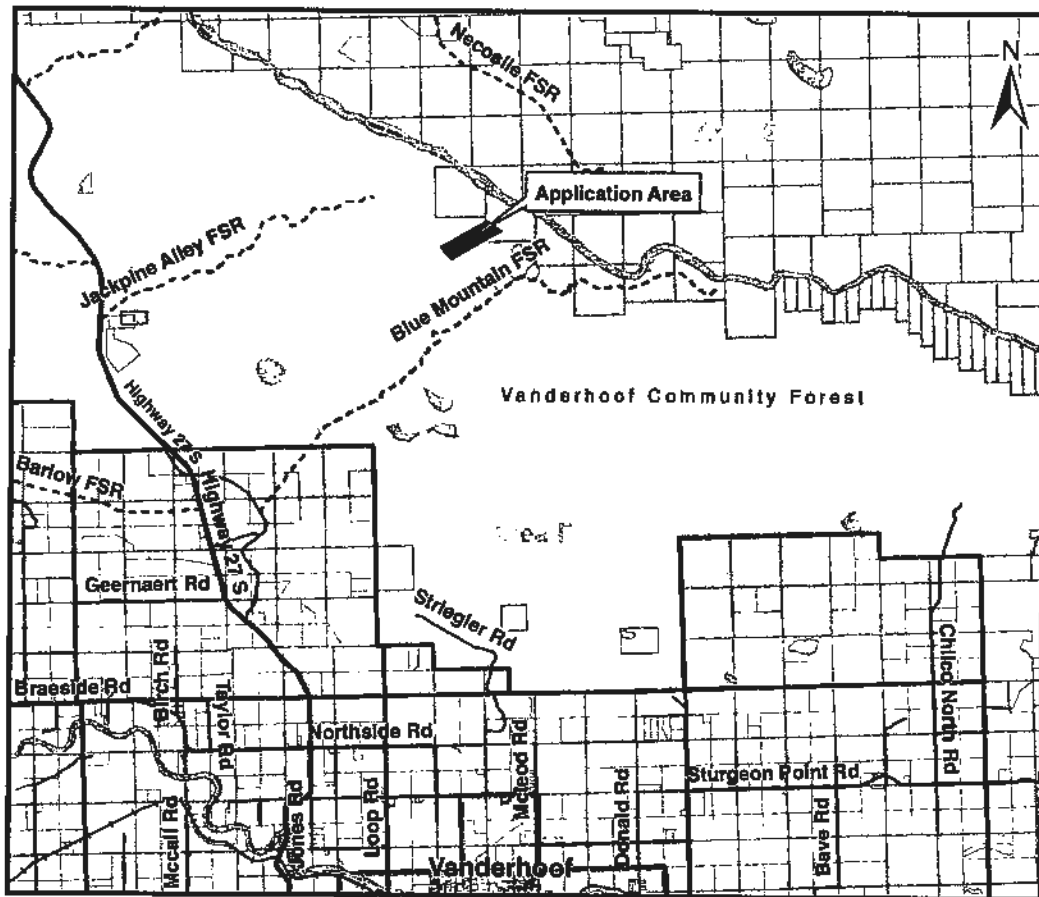
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MEMORANDUM

To: Rural Directors
From: Jennifer MacIntyre, Planner I
Date: May 2, 2016
Re: Land Referral File No. 7409822 (Johnson)

This application is regarding a Crown Grant to obtain additional land for extensive agriculture purposes. The subject property is located on unsurveyed crown land, near Fountain Lake, approximately 17 kilometres from the District of Vanderhoof. The application area is approximately 90 ha. in size.

Location Map



The intent of this application is to provide additional arable land to their existing grazing lease that will allow the applicant to establish fencing, harvest merchantable timber, and clear land for pasture. The land is currently vacant and forested.

It is noted that the application area is outside of the proposed Vanderhoof Community Forest boundary. The applicant submitted a similar application in 2015. However, it was denied by the Ministry of Forests due to the conflict of uses between the Community Forest interests and the application.

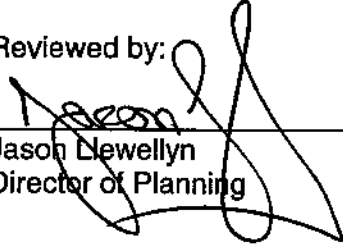
The application area is not zoned under Regional District of Bulkley Nechako Zoning Bylaw No. 700, 1993 and is accessed by Blue Mountain FSR.

Recommendation

That the attached comment sheet be provided to the Province as the Regional District's comments on Crown land application 7409822.

Rural Directors – All/Directors/Majority

Reviewed by:



Jason Dewellyn
Director of Planning

Written by:

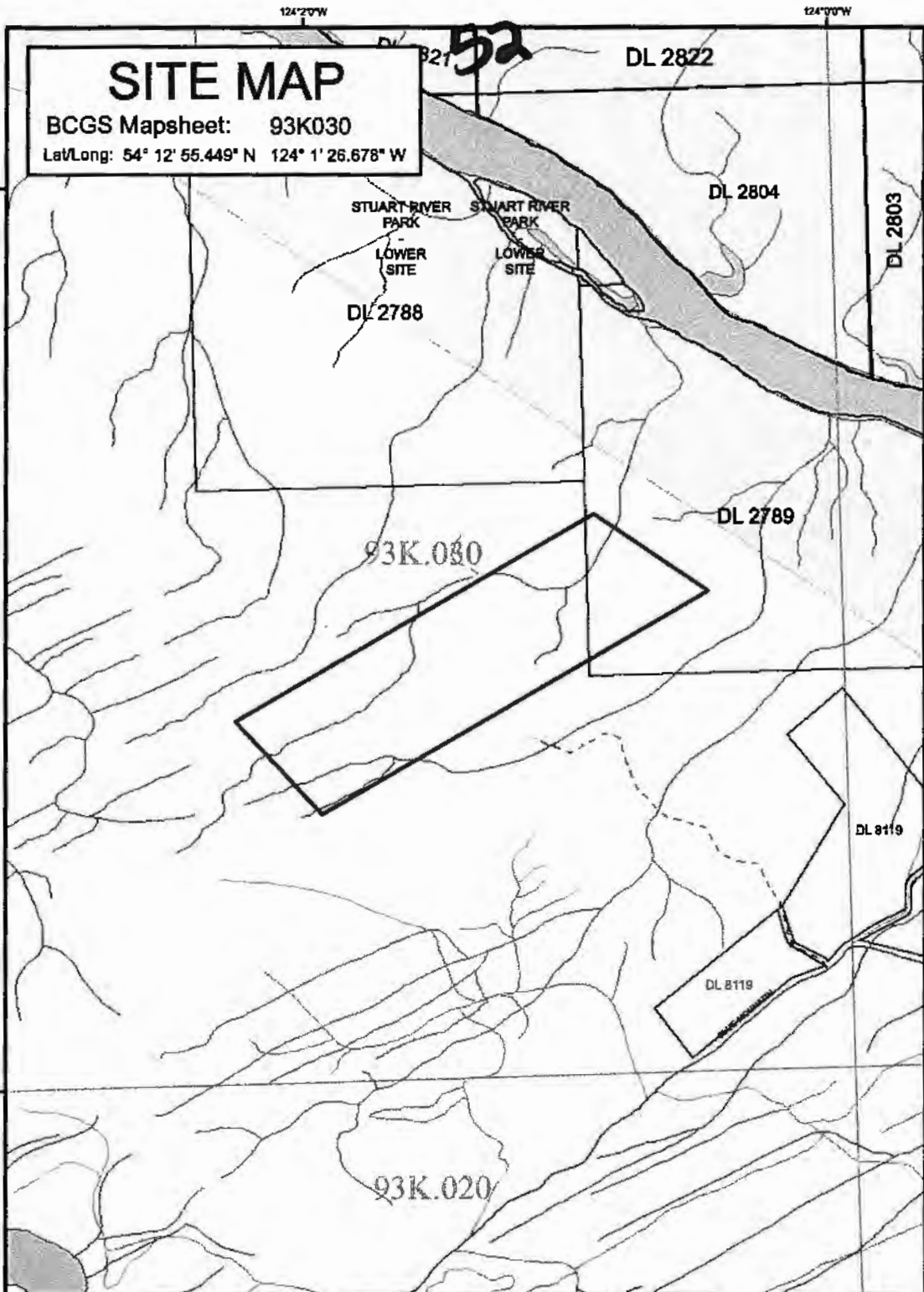


Jennifer MacIntyre
Planner I



REGIONAL DISTRICT OF BULKLEY-NECHAKO COMMENT SHEET ON CROWN LAND REFERRAL 7409822

Electoral Area:	F
Applicant:	Jared Johnson
Existing Land Use:	Vacant, Forested
Zoning:	Not zoned under Regional District of Bulkley-Nechako Zoning Bylaw No. 700, 1993.
Plan Designation	N/A
Proposed Use Comply With Zoning:	N/A
If not, why?	
Agricultural Land Reserve:	Outside the ALR
Access Highway:	Blue Mountain FSR, via Road Permit
Archaeological Site:	None according to provincial mapping
Building Inspection:	Outside the Building Inspection Area
Fire Protection:	Outside the Rural Fire Protection Area
Other comments:	None



SITE MAP
 BCGS Mapsheet: 93K030
 Lat/Long: 54° 12' 55.449" N 124° 1' 26.678" W

File Number: 7409822

Site # 1 of 1 - APPLICATION Area = 90.78 Ha.

TYPE: CROWN GRANT PURPOSE: AGRICULTURE
 SUBTYPE: DIRECT SALE SUBPURPOSE: EXTENSIVE
 LOCATION: FOUNTAIN LAKE ORTHOPHOTO YEAR: N/A

Produced by
 Ministry of Forests, Lands &
 Natural Resource Operations
 Northern Services Centre
 ForestCenter/IC
 Date: April 28, 2018

Scale: 1:20,000
 * If printed on 8.5X14 page

Projection: BC Albers
 Datum: NAD 83

0 250 500 750
 Meters

Legend

Crown Land Application	Protected Area
Primary Survey Parcel	Protected Park
Subdivision	Protected Area
Municipality	OIC Escrowed Reserve
Surveyed Rights of Way	Recreation Area
Highway	Rural Stepping Features (RSF)
Railway	Flow or Stream
Borrowed Road R/W	Flow or Stream - Dry
Oxide R/W District Lot	Lake
Power Transmission R/W	Reservoir - Dams
Oxide R/W	Classification
Telecom R/W District Lot	Crestline - 50m Interval
Miscellaneous R/W	Transportation - Lines (OS)
Transportation Corridors	Airfield
Highway	Road
Railway	Forest Service Road
Borrowed Road R/W	Road Permit
	Trail
	Red Line

All measurements are approximate.

