



**RURAL DIRECTORS COMMITTEE  
SUPPLEMENTARY AGENDA**

**Thursday, May 3, 2018**

**REPORTS**

- |            |   |                                    |
|------------|---|------------------------------------|
| <b>2-5</b> | <b>Cheryl Anderson, Manager of Administrative Services – Bulkley Valley Christian School<br/>- Request for Grant in Aid – Electoral Area “A”<br/>(Smithers Rural)</b>       | <b>Recommendation<br/>(Page 2)</b> |
| <b>6-9</b> | <b>Cheryl Anderson, Manager of Administrative Services – Stuart Lake Seniors Association<br/>- Request for Grant in Aid – Electoral Area “C”<br/>(Fort St. James Rural)</b> | <b>Recommendation<br/>(Page 6)</b> |

**NEW BUSINESS**

**ADJOURNMENT**



**REGIONAL DISTRICT OF BULKLEY-NECHAKO**

**SUPPLEMENTARY MEMORANDUM**

**TO: Chair Benedict and Rural Directors Committee**

**FROM: Cheryl Anderson  
Manager of Administrative Services**

**DATE: May 2, 2018**

**SUBJECT: Bulkley Valley Christian School– Request for Grant in Aid –  
Electoral Area “A” (Smithers Rural)**

---

Attached is a request for Grant in Aid monies from the Bulkley Valley Christian School.

The School is seeking \$400 from Electoral Area “A” (Smithers Rural) grant in aid monies to help support the litterathon.

Director Fisher has indicated that he is supportive of the application.

**RECOMMENDATION: (All/Directors/Majority)**

“That the Bulkley Valley Christian School be given \$400 grant in aid monies from Electoral Area “A” (Smithers Rural) towards the litterathon.”

**Cheryl Anderson**

---

**From:** Regional District of Bulkley-Nechako <inquiries@rdbn.bc.ca>  
**Sent:** April 30, 2018 2:01 PM  
**To:** Cheryl Anderson  
**Subject:** New submission from "Grant in Aid Application"!



REGIONAL DISTRICT OF BULKLEY-NECHAKO  
ELECTORAL AREA GRANT IN AID APPLICATION

APPLICATION SUBMITTED BY:

***Bulkley Valley Christian School***

Mailing Address:  
Box 3635

Email:  
Contact Person:

*gposthuma@bvcs.ca*  
*Glenda Posthuma 250-847-4238*

**APPLICATION SUMMARY**

Project or purpose for which you require assistance:

*Bulkley Valley Christian School annual litterathon on May 9, 2018*

Amount Requested: 400.00

To the best of my knowledge, all of the information that is provided in this application is true and correct. Furthermore, I hereby certify that this application for assistance is NOT being made on behalf of an individual, industry, commercial or business undertaking.

**Yes**

\_\_\_\_\_  
(signature of authorized signatory) (title)

\_\_\_\_\_  
Signature of Electoral Area Director

Amount Approved: \_\_\_\_\_  
Date: \_\_\_\_\_

**APPLICATION PROFILE**

Is your organization voluntary and non-profit?: Yes

Please describe the services/benefits that your organization provides to the community. Are these services/benefits available to the community from another organization or agency?

4

*Students will be collecting garbage along highway 16 from Wakefile Road to Johnson Road, east and west of Smithers, also some of the side roads near Smithers.*

Describe the geographic area that receives services or benefits from your organization.

*Wakefield Road - East of Telkwa to Johnson Road - west of Smithers*

Please detail any remuneration paid, or funds otherwise made available to members, officers, etc. of your organization.:

*n/a*

Please comment on the number of members/volunteers in your organization and how long your organization has been in operation.:

*students that are participating in the event are in grades 8 - 12.*

**PROJECT PROPOSAL PROFILE**

RDBN Assistance Requested:

*other purpose*

Other Assistance Requested:

*student activities, sports trips, band, drama, yearbook, educational trips.*

Please describe the proposal for which you are requesting assistance. If you are applying for an exemption from fees and/or charges or other consideration, please provide details or your request here. Attach additional information if required:

*n/a*

Describe how this proposal will benefit the community:

*Clean up ditches along highway 16! Keep the Bulkley Valley Beautiful. Especially the area from Smithers to the Smithers/Telkwa transfer station, which has a lot of garbage in the ditches.*

**FUNDING AND FINANCIAL INFORMATION**

files Submitted:

Have you applied for a grant/funding from other source(s)?:

*Yes*

students get sponsors from the community to support the litterathon,

If not, please comment.:

Name of Grant or Funding Agency1:

Amount Applied for 1:

Status of Grant Application1:

Name of Grant or Funding Agency2:

Amount Applied for2:

Status of Grant Application2:

Name of Grant or Funding Agency3:

Amount Applied for3:

Status of Grant Application3:

Name of Grant or Funding Agency4:

Amount Applied for4:

Status of Grant Application4:

Have you received assistance before from us.

Yes

Year, Amount and Purpose for assistance

2017 - Litterathon \$200.00. AED \$2600.00

Year, Amount and Purpose for assistance

2016- Litterathon \$200

Does your organization:

Offer direct financial assistance to individuals or families?:

Duplicate services that fall within the mandate of either:

Yes

a senior government or a local service agency?:

Provide an opportunity for individuals to make direct contributions?:

OR, is your organization: Part of a provincial or national fund raising campaign?:

6



**REGIONAL DISTRICT OF BULKLEY-NECHAKO**

**SUPPLEMENTARY MEMORANDUM**

**TO: Chair Benedict and Rural Directors Committee**

**FROM: Cheryl Anderson  
Manager of Administrative Services**

**DATE: May 2, 2018**

**SUBJECT: Stuart Lake Seniors Association - Request for Grant in Aid –  
Electoral Area “C” (Fort St. James Rural)**

---

Attached is a request for Grant in Aid monies from the Stuart Lake Seniors Association.

The Association is seeking \$500 grant in aid monies from Electoral Area “C” (Fort St. James Rural) for costs associated with its Strawberry Tea.

Director Greenaway has indicated that he is supportive of the application.

**RECOMMENDATION: (All/Directors/Majority)**

**“That the Rural Directors Committee recommend to the Regional District of Bulkley-Nechako Board of Directors that the Stuart Lake Seniors Association be given \$500 grant in aid monies from Electoral Area “C” (Fort St. James Rural) for costs associated with its Strawberry Tea.”**

**From:** Regional District of Bulkley-Nechako  
**To:** Cheryl Anderson  
**Subject:** New submission from "Grant in Aid Application"  
**Date:** April 30, 2018 8:08:06 PM  
**Attachments:** Sae7d99a02be9-Budget for Straw Tea.docx



**REGIONAL DISTRICT OF BULKLEY-NECHAKO  
ELECTORAL AREA GRANT IN AID APPLICATION**

APPLICATION SUBMITTED BY:

***Stuart Lake Seniors Association***

Mailing Address:  
*Box 1568*

Email:  
Contact Person:

*mortj@telus.net*  
*Julie-Ann Mortenson 250 996-7485*

**APPLICATION SUMMARY**

Project or purpose for which you require assistance:  
*Strawberry Tea June 7th 2018*

Amount Requested: *\$500*

To the best of my knowledge, all of the information that is provided in this application is true and correct. Furthermore, I hereby certify that this application for assistance is NOT being made on behalf of an individual, industry, commercial or business undertaking. **Yes**

(signature of authorized signatory)	(title)	Signature of Electoral Area Director
Amount Approved: _____		
Date: _____		

**APPLICATION PROFILE**

Is your organization voluntary and non-profit?: *Yes*

Please describe the services/benefits that your organization provides to the community. Are these services/benefits available to the community from another organization or agency?

*To actively pursue activities that would benefit the health and wellbeing of the District and surrounding areas aging population.*

Describe the geographic area that receives

services or benefits from your organization.

*The town of Fort St James, the regional district of Fort St James and the surrounding Indigenous Communities.*

Please detail any remuneration paid, or funds otherwise made available to members, officers, etc. of your organization.:

*We are all volunteer members and officers.*

Please comment on the number of members/volunteers in your organization and how long your organization has been in operation.:

*82 paid members and 17 life time members. Approximately 15 members are actively volunteer. We have been operating since 1986*

## PROJECT PROPOSAL PROFILE

RDBN Assistance Requested:

*special event*

Other Assistance Requested:

Please describe the proposal for which you are requesting assistance. If you are applying for an exemption from fees and/or charges or other consideration, please provide details or your request here. Attach additional information if required:

*This grant will be used to purchase the food, tea and coffee for the event. The Strawberry shortcake and beverage is free to the attendees. Service is provided by volunteers*

Describe how this proposal will benefit the community:

*It is a well attended event and some of the attendees are bused in from the Vanderhoof and Fort St James Long Term Care. A bus is also used to pick up folks who do not drive from the community and the Indigenous communities. It is a fun social gathering and people look forward to it every year.*

## FUNDING AND FINANCIAL INFORMATION

files Submitted:

*5ae7d99a02be9-Budget for Straw Tea.docx*

Have you applied for a grant/funding from other source(s)?:

*No*

If not, please comment.:

Name of Grant or Funding Agency1:



Amount Applied for 1:  
Status of Grant Application1:

Name of Grant or Funding Agency2:  
Amount Applied for2:  
Status of Grant Application2:

Name of Grant or Funding Agency3:  
Amount Applied for3:  
Status of Grant Application3:

Name of Grant or Funding Agency4:  
Amount Applied for4:  
Status of Grant Application4:

Have you received assistance before from us.

*Yes*

Year, Amount and Purpose for assistance  
Year, Amount and Purpose for assistance

*\$500.00 Strawberry Tea  
2017 Strawberry Tea*

Does your organization:

Offer direct financial assistance to individuals or families?:  
Duplicate services that fall within the mandate of either:  
a senior government or a local service agency?:  
Provide an opportunity for individuals to make direct contributions?: *Yes*  
OR, is your organization: Part of a provincial or national fund raising campaign?: