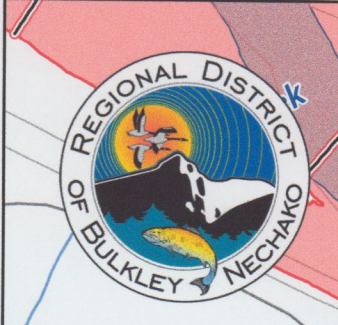
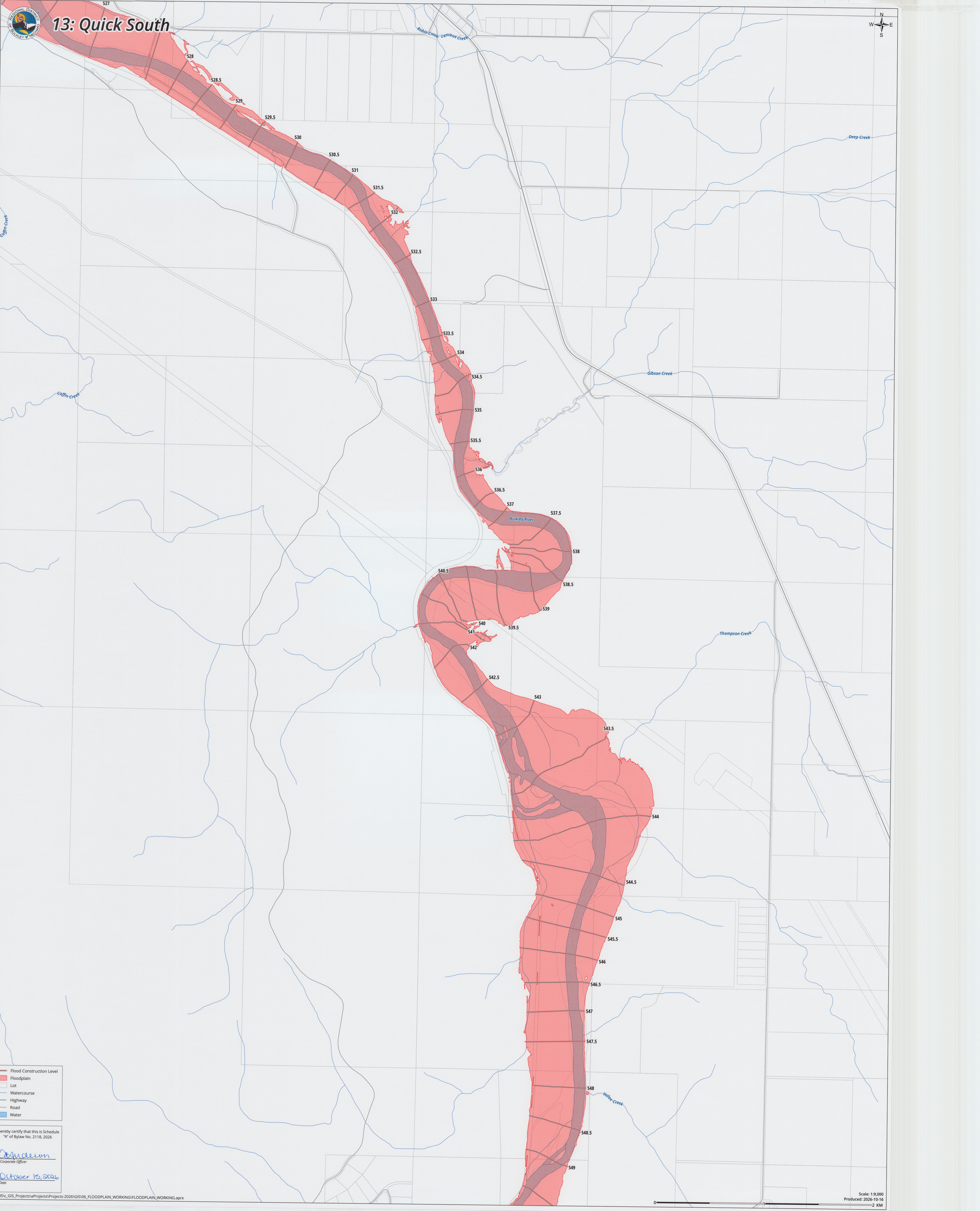
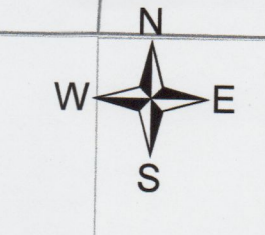




13: Quick South



- Flood Construction Level
- Floodplain
- Lot
- Watercourse
- Highway
- Road
- Water

I hereby certify that this is Schedule "A" of Bylaw No. 2118, 2026

[Signature]
Corporate Officer

October 15, 2026
Date

\\C:\GIS_Projects\Projects\2026\GIS\06_FLOODPLAIN_WORKING\FLOODPLAIN_WORKING.aprx

Scale: 1:9,000
Produced: 2026-10-16
2 KM