#### REGIONAL DISTRICT OF BULKLEY-NECHAKO

# RURAL/AGRICULTURE COMMITTEE MEETING (VIRTUAL)

### Thursday, April 8, 2021

PRESENT: Chair Mark Parker

Directors Mark Fisher

Tom Greenaway Clint Lambert Chris Newell Jerry Petersen

Michael Riis-Christianson

Gerry Thiessen

Staff Curtis Helgesen, Chief Administrative Officer

Cheryl Anderson, Manager of Administrative Services Megan D'Arcy, Agriculture Coordinator – left at 10:19 a.m. Nellie Davis, Manager of Regional Economic Development

John Illes, Chief Financial Officer

Deborah Jones-Middleton, Director of Protective Services – arrived at

10:21 a.m.

Michelle Roberge, Agriculture Coordinator – left at 10:19 a.m. Deneve Vanderwolf, Planner 1/Regional Transit Coordinator

Wendy Wainwright, Executive Assistant

Others Gladys Atrill, Town of Smithers – arrived at 10:15 a.m.

Shane Brienen, District of Houston

Brad Layton, Village of Telkwa – arrived at 10:29 a.m.

Linda McGuire, Village of Granisle Bob Motion, District of Fort St. James

Sarrah Storey, Village of Fraser Lake – arrived at 10:30 a.m.

**CALL TO ORDER** Chair Parker called the meeting to order at 10:08 a.m.

AGENDA Moved by Director Riis-Christianson

Seconded by Director Lambert

RDC.2021-4-1 "That the Rural/Agriculture Committee Agenda for April 8, 2021 be

approved as amended to remove Crown Land Referral No. 7410175

(Area) F."

(All/Directors/Majority) CARRIED UNANIMOUSLY

**MINUTES** 

Rural/Agriculture Committee

Meeting Minutes
-March 11, 2021

Moved by Director Lambert

Seconded by Director Greenaway

RDC.2021-4-2 "That the minutes of the Rural/Agriculture Committee meeting of

March 11, 2021 be adopted."

(All/Directors/Majority) CARRIED UNANIMOUSLY

# **AGRICULTURE COORDINATOR INTRODUCTIONS**

Chair Parker introduced Megan D'Arcy and Michelle Roberge, Agriculture Coordinators. Ms. D'Arcy's focus area will be Burns Lake west to the RDBN western boundary and Ms. Roberge's focus area will be Burns Lake to the RDBN's eastern boundary.

# **DEVELOPMENT SERVICES**

#### **Crown Land Referral**

<u>Crown Land Referral</u> <u>No. 7410174</u> Moved by Director Petersen Seconded by Director Greenaway

RDC.2021-4-3

Electoral Area F

"That the Comment Sheet for Crown Land Application Referral No.

7410174 be provided to the Province."

(All/Directors/Majority)

CARRIED UNANIMOUSLY

Crown Land Referral No. 7410176 Electoral Area F Moved by Director Petersen Seconded by Director Greenaway

RDC.2021-4-4 "That the Comment Sheet for Crown Land Application Referral No.

7410176 be provided to the Province."

(All/Directors/Majority) CARRIED UNANIMOUSLY

Crown Land Referral No. 7410005 Electoral Area C Moved by Director Greenaway Seconded by Director Petersen

RDC.2021-4-5 "That the Comment Sheet for Crown Land Application Referral No.

7410005 be provided to the Province."

(All/Directors/Majority) CARRIED UNANIMOUSLY

Crown Land Referral No. 0282536 Electoral Area F Moved by Director Petersen Seconded by Director Greenaway

RDC.2021-4-6 "That the Comment Sheet for Crown Land Application Referral No.

0282536 be provided to the Province."

(All/Directors/Majority) CARRIED UNANIMOUSLY

#### **RURAL DIRECTORS' ROUNDTABLE**

#### 1. Input on Rural Agenda Items

- Chair Parker
  - Provide agenda input or items to Chair Parker

## 2. Rural Priorities

- Chair Parker
  - Number 1 Priority currently is connectivity
  - Bring forward additional items to Chair Parker

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## **NEW BUSINESS**

Nechako Watershed Roundtable

Director Lambert attended a Nechako Watershed Roundtable meeting. He provided an overview of conversations regarding working with Carrier Sekani Tribal Council in regard to water interests and developing a membership model for Regional District participation.

**COVID Restart Funding** 

Director Riis-Christianson spoke of the COVID Restart funding and supporting community groups and organizations. Discussion took place regarding organizations throughout the region and the response in regard to COVID Restart funding support. Director Lambert mentioned providing support to the community halls within Electoral Area "E". Director Petersen indicated he has received an application for Electoral Area "F".

CAO Helgesen noted that information has been submitted to the regional newspapers for non-profit societies in regard to the COVID Restart funding.

**ADJOURNMENT** 

Moved by Director Lambert Seconded by Director Riis-Christianson

RDC.2021-4-7

"That the meeting be adjourned at 10:32 a.m."

(All/Directors/Majority)

**CARRIED UNANIMOUSLY** 

Mark Parker, Chair	Wendy Wainwright, Executive Assistant