REGIONAL DISTRICT OF BULKLEY-NECHAKO

RURAL/AGRICULTURE COMMITTEE MEETING

Thursday, March 17, 2022

PRESENT:	Chair	Mark Parker	
	Directors	Mark Fisher Tom Greenaway Clint Lambert Chris Newell Jerry Petersen Michael Riis-Christianson – via Zoom Gerry Thiessen	
StaffCurtis Helgesen, Chief Administrative Officer Cheryl Anderson, Director of Corporate Services Megan D'Arcy, Agriculture Coordinator (West) – via Zoo Nellie Davis, Manager of Regional Economic Developme a.m. Justin Greer, Economic Development Assistant – left at John Illes, Chief Financial Officer Deborah Jones-Middleton, Director of Protective Service Jason Llewellyn, Director of Planning – left at 10:05 a.m 10:16 a.m. Michelle Roberge, Agriculture Coordinator (East) – via Z Wendy Wainwright, Deputy Director of Corporate Service		orporate Services ordinator (West) – via Zoom onal Economic Development – left at 10:18 opment Assistant – left at 9:50 a.m. er ector of Protective Services anning – left at 10:05 a.m., returned at Coordinator (East) – via Zoom	
	Others	Dolores Funk, Village of Burns Lake – arrived at 10:18 a.m. Bob Motion, District of Fort St. James Linda McGuire, Village of Granisle Cora McIntosh, via Zoom – arrived at 9:40 a.m. Annette Morgan, Village of Telkwa	
	Media	Eddie Huband, LD News	
CALL TO ORI	DER	Chair Parker called the meeting to order at 9:30 a.m.	
AGENDA		Moved by Director Lambert Seconded by Director Greenaway	
RDC.2022-3-1		"That the Rural/Agriculture Committee Agenda for February 10, 2022 be approved."	
		(All/Directors/Majority)	CARRIED UNANIMOUSLY
MINUTES			
Rural/Agriculture Committee Meeting Minutes -February 10, 2022		Moved by Director Fisher Seconded by Director Peterser	1
RDC.2022-3-2		"That the minutes of the Rural/Agriculture Committee meeting of February 10, 2022 be approved."	
		(All/Directors/Majority)	CARRIED UNANIMOUSLY

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DEVELOPMENT SERVCES

<u>Premium Pellet Referral</u> No. 16502 – Electoral Area F	Moved by Director Greenaway Seconded by Director Petersen	
RDC.2022-3-3	"That staff inform the applicant that the Regional District endorses the District of Vanderhoof's Letter dated March 4, 2022 in regard to the Premium Pellet Emissions Permit Amendment."	
	Moved by Director Fisher Seconded by Director Lambert	
<u>RDC.2022-3-4</u>	"That Motion <u>RDC.2022-3-3</u> be amended to include: that the Board encourages Premium Pellet to look at domestic pellet use and cardboard recycling in its uses".	
	Opposed: Director Greenaway Director Petersen	CARRIED
	(All/Directors/Majority) "That the question be called on motion <u>2022-3-3</u> as amended."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY

AGRICULTURE REPORTS

Verbal Report – Chair Parker

- Veterinarian Shortages
 - February 16th meeting with local veterinarians
 - Investigating a reduction to international veterinarian accreditation programs
 Complicated process
 - Veterinarian Technician Program at CNC/UNBC
 - UNBC and Washington State University in discussion regarding bridging programs
 - Met with Kevin Boone, General Manager, BC Cattlemen's Association
 - RDBN work in the agriculture sector is advanced
 - Mr. Boone brought forward the veterinarian shortage issue to the Honourable Lana Popham, Minister of Agriculture
 - Continue to prioritize and advocate for 20 seats in the Western College of Veterinary Medicine at the University of Saskatchewan
 - o Investigating short, mid and long-term solutions
 - Need for large animal veterinarians
 - Recruitment and retention in northern BC
 - Potential loan forgiveness programs.
 - Meat Cutter Training Meeting
 - Attended a meeting regarding meat cutter training in the region March 15, 2022
 - BC Meat Cutters
 - Thompson River University (TRU)
 - College of New Caledonia (CNC)
 - School District No. 91 Nechako Lakes
 - BV Custom Slaughter
 - RDBN Agriculture Coordinators and Manager of Regional Economic Development
 - TRU's meat cutter course
 - Researching options to bring a similar program to the region
 - After the meeting staff received call from Dean of Trades at Coast Mountain College and they will reach out to Dean at CNC and TRU for further discussions

AGRICULTURE REPORTS (CONT'D)

Receipt of Chair's Verbal Reports	Moved by Director Lambert Seconded by Director Petersen	
RDC.2022-3-5	"That Chair Parker's verbal reports be received."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY
GO Podcast Series	Moved by Director Lambert Seconded by Director Greenaway	
<u>RDC.2022-3-6</u>	"That the Committee receive the Regional Agriculture Coordinator's (West) GO Podcast Series memorandum."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY
RURAL REPORTS		
Grant in Aid for Gas Tax Trade	Moved by Director Petersen Seconded by Director Lambert	
<u>RDC.2022-3-7</u>	 "That the Committee recommend that the Board approve the following trades of Grant in Aid and Federal Gas Tax: 1) That Electoral Area "A" (Smithers Rural) give Electoral Area "E" (Francois/Ootsa Lake Rural) \$30,000 in Federal Gas Tax. 2) That Electoral Area "E" (Francois/Ootsa Lake Rural) give Electoral Area "A" (Smithers Rural) \$30,000 in Grant in Aid. 3) That Electoral Area "A" (Smithers Rural) give Electoral Area "F" (Vanderhoof Rural) \$10,000 in Federal Gas Tax. 4) That Electoral Area "F" (Vanderhoof Rural) give Electoral Area "A" (Smithers Rural) \$10,000 in Grant in Aid. 5) That Electoral Area "A" (Smithers Rural) give Electoral Area "A" (Smithers Rural) \$10,000 in Grant in Aid. 6) That Electoral Area "D" (Fraser Lake Rural) give Electoral Area "A" (Smithers Rural) \$7,000 in Grant in Aid. 	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY
<u>Grant in Aid – Lake Kathlyn</u> Protection Society	Moved by Director Fisher Seconded by Director Lambert	
<u>RDC.2022-3-8</u>	"That the Committee recommend that the Board approve allocating \$42,415 in Electoral Area "A" (Smithers Rural) Grant in Aid monies to Lake Kathlyn Protection Society, to be paid upon invoice submission fo capital repairs for the Lake Kathlyn Weed Harvesting Service."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY

RURAL REPORTS (CONT'D)

COVID-19 Relief Fund Applications	Moved by Director Fisher Seconded by Director Lambert		
<u>RDC.2022-3-9</u>	"That the Committee recommend that the Board approve the following applications for COVID-19 Relief Funds:		
	-Electoral Area "A" (Smithers Rural)		
	-Paul Lychak Community Hall – Insurance, Hydro, Maintenance - \$6,533.17		
	-Bulkley Valley Rod and Gun Club – Insurance 2020/2021 and 2021/2022 - \$8,091.00		
	-Smithers Gallery Association – Workstations - \$938.52 -Glenwood Hall Committee Association – Insurance and Hydro - \$6,424.13		
	-Telkwa Museum Society – Utilities - \$4,452.94 -Bulkley Valley Folk Music Society – Insurance and Accounting		
	Fees - \$9,294.00 -Electoral Area "B" (Burns Lake Rural)		
	-Burns Lake Woman's Vortex Hockey Ice Rental - \$3,494.40 -Rose Lake Community Club – Insurance and Hydro - \$1,820.86 -Decker Lake Recreation Commission – Utilities, Society Filing,		
	Cleaning and Sanitizing supplies - \$2,599.87 -Electoral Area "C" (Fort St. James Rural)		
	-Fort St. James Community Foundation – Insurance, Society Fees, Website Fees, Rent - \$3,917.31		
	-Stuart Lake Recycling Co-op – Insurance and Hydro - \$3,126.46		
	 -Electoral Area "D" (Fraser Lake Rural) -Fort Fraser Community Recreation Society – Insurance - \$2,451.00 		
	-Electoral Area "E" (Francois/Ootsa Lake Rural)		
	-Tweedsmuir Recreation Commission – Insurance and Hydro - \$5,119.45		
	-Colleymount Recreation Commission – Hydro, Propane, Society Registration, Chamber Membership - \$1,431.96		
	-Francois Tchesinkut Lake Recreation Commission – Insurance -\$1,430.00		
	-Electoral Area "F" (Vanderhoof Rural)		
	 Mapes Blackwater Sob Lake Community Club – Insurance and Hydro - \$4,050.00 		
	 -Vanderhoof Community Foundation – Directors Insurance and Zoom Membership - \$1,101.00 		
	-Vanderhoof International Airshow – Insurance, Accounting Fees, Membership, Deposits - \$3,139.37		
	-Electoral Area "G" (Houston Rural)		
	-Granisle and District Senior Citizen's Association Society – 2022 Insurance - \$6,423.00."		
	(All/Directors/Majority) CARRIED UNANIMOUSLY		

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RURAL REPORTS (CONT'D)

Northern Development Initiative Trust Business Façade Improvement Program Funding Update	Moved by Director Lambert Seconded by Director Fisher	
RDC.2022-3-10	"That the Committee receive the Economic Development Assistant's Northern Development Initiative Trust Business Façade Improvement Program Funding Update."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY
Rural Directors' Remuneration and HRVA Meetings	Moved by Director Lambert Seconded by Director Newell	
RDC.2022-3-11	"That the Committee receive the Chief Financial Officer's Rural Directors' Remuneration and HRVA Meetings memorandum."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY
Rural Arts, Culture and Recreation Services	Moved by Director Riis-Christianson Seconded by Director Fisher	
<u>RDC.2022-3-12</u>	022-3-12 "That the Committee recommend to the Board that the Rural Culture and Recreation Budgets be included in the Regional budget bylaw."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY
Rural Contribution Fire Department Budgets	Moved by Director Greenaway Seconded by Director Lambert	
<u>RDC.2022-3-13</u>	3-13 "That the Committee recommend to the Board that the Rural Con Fire Department Budgets be included in the Regional District's b bylaw."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY
Electoral Area "C" Grant in Aid for Fort St. James Search and Rescue	Moved by Director Greenaway Seconded by Director Fisher	
RDC.2022-3-14	1) "That the Committee recommend that the Board approve the taxation changes requested, and;	
	2) That the Committee recommend that the Board approve \$100,000.00 in Electoral Area "C" (Fort St. James Rural) Grant in Aid monies for the Fort St. James Search and Rescue for the purchase of a Search and Rescue Building."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY

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CORRESPONDENCE

<u>A Highly Opinionated</u> Introduction to Regional Districts	Moved by Director Fisher Seconded by Director Lambert	
RDC.2022-3-15	"That the Committee receive the Highly Opinionated Introduction to Regional Districts – in Four Parts by Donna McMahon, Area E Director for the Sunshine Coast Regional District."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY
<u>ADJOURNMENT</u>	Moved by Director Lambert Seconded by Director Greenaw	ay
RDC.2022-3-16	"That the meeting be adjourned at 10:20 a.m."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY

Mark Parker, Chair

Wendy Wainwright, Deputy Director of Corporate Services