#### REGIONAL DISTRICT OF BULKLEY-NECHAKO

## **MEETING NO. 14**

## Thursday, December 15, 2022

**PRESENT:** Chair Mark Parker

Directors Gladys Atrill

Shane Brienen – via Zoom at 10:04 a.m.

Leroy Dekens Martin Elphee Judy Greenaway Clint Lambert Linda McGuire Shirley Moon Kevin Moutray Chris Newell

Michael Riis-Christianson Stoney Stoltenberg Sarrah Storey – via Zoom

Henry Wiebe

Staff Curtis Helgesen, Chief Administrative Officer

Cheryl Anderson, Director of Corporate Services

John Illes, Chief Financial Officer

Nellie Davis, Manager of Regional Economic Development

- arrived at 10:38 a.m.

Alex Eriksen, Director of Environmental Services – arrived at 10:06 a.m., left at 10:10 a.m., returned at 10:37 a.m., left at

10:52 a.m.

Deborah Jones-Middleton, Director of Protective Services

Jason Llewellyn, Director of Planning - via Zoom

Wendy Wainwright, Deputy Director of Corporate Services

Other Mark Fisher, Telkwa – left at 11:46 a.m.

## FIRST NATIONS ACKNOWLEDGEMENT

<u>CALL TO ORDER</u> Chair Parker called the meeting to order at 10:00 a.m.

AGENDA Moved by Director Stoltenberg

Seconded by Director Greenaway

2022-14-1 "That the Board Meeting Agenda of December 15, 2022 be

approved."

## **MINUTES**

<u>Board Meeting Minutes</u> Moved by Director Stoltenberg <u>November 17, 2022</u> Seconded by Director Lambert

2022-14-2 "That the Board Meeting Minutes of November 17, 2022 be

adopted."

(All/Directors/Majority) <u>CARRIED UNANIMOUSLY</u>

## **DEVELOPMENT SERVICES**

## Land Referral

<u>Crown Land Referral</u> Moved by Director Newell

<u>No. 6406996 Electoral Area G</u>
(Houston/Granisle Rural)

2022-14-3 "That Crown Land Application No. 6406996 comment sheet

be provided to the Province."

(All/Directors/Majority) <u>CARRIED UNANIMOUSLY</u>

**Other** 

<u>Board of Variance</u> Moved by Director Lambert

Seconded by Director Stoltenberg

<u>2022-14-4</u> "That each Board member nominate a person eligible to be

appointed to the Board of Variance and submit that person's name and contact information to the Planning Department."

(All/Directors/Majority) <u>CARRIED UNANIMOUSLY</u>

## **ENVIRONMENTAL SERVICES**

<u>Purchase of a New 53'</u> Moved by Director Lambert
<u>Walking-floor Trailer</u> Seconded by Director Greenaway

2022-14-5 "That the Board approve the purchase of a new Titan 53"

Walking Floor Trailer for a total of \$158,980 plus applicable

taxes."

#### ADMINISTRATION REPORTS

<u>Local Government Leadership</u> Moved by Director Riis-Christianson <u>Academy – Elected Officials</u> Seconded by Director Stoltenberg

Seminar Series 2023

-March 15-17, 2023, Prince

George, B.C.

2022-14-6 "That the Board authorize attendance of Rural Directors at

the LGLA Elected Officials Seminar Series 2023 from March

15-17, 2023 in Prince George, B.C."

(All/Directors/Majority) <u>CARRIED UNANIMOUSLY</u>

Connectivity Committee
-Terms of Reference

<u>Amendment</u>

Moved by Director Riis-Christianson Seconded by Director Greenaway

<u>2022-14-7</u> "That Section 5 of the Connectivity Committee Terms of

Reference be amended as follows:

5. Membership

a) The Committee shall consist of all Electoral Area Directors;

b) The Chair of the RDBN shall appoint a Chair of the

Committee;

c) The Chair of the RDBN Board is an ex-officio member of the

Committee."

(All/Directors/Majority) <u>CARRIED UNANIMOUSLY</u>

Regional Solid Waste
Advisory Committee - Terms

of Reference Amendment

Moved by Director Atrill

Seconded by Director Stoltenberg

2022-14-8 "That the Board amend section 4(b) of the Regional Solid

Waste Advisory Committee (RSWAC) Terms of Reference to

the following:

The RSWAC will elect a Chair for the RSWAC from among its

voting members at the first meeting of each year.

Further, that the Board amend other sections as identified."

## ADMINISTRATION REPORTS (CONT'D)

<u>RDBN Committee</u> Moved by Director McGuire

<u>Appointments 2023</u> Seconded by Director Stoltenberg

2022-14-9 "That the Board ratify the Committee Appointments for 2023

as amended to include Director Riis-Christianson to the Regional Solid Waste Advisory Committee to bring the Rural

Directors to three (3)."

(All/Directors/Majority) <u>CARRIED UNANIMOUSLY</u>

RDBN Appointments 2023 Moved by Director Stoltenberg

Seconded by Director Newell

<u>2022-14-10</u> "That the Board ratify the following appointments for 2023:

**Bankers:** 

**Bulkley Valley Credit Union** 

Lawyers:

Stewart McDannold Stuart, Victoria, B.C. Young Anderson, Vancouver, B.C.

Carvello Law Corp., Victoria, B.C.

**Election Officers:** 

Cheryl Anderson, Chief Election Officer

Wendy Wainwright, Deputy Chief Election Officer

Cheque Signing Authority Any two (2) of:

Chairperson Vice-Chairperson

Director from Village of Burns Lake

Director from Electoral Area B (Burns Lake Rural)

Chief Administrative Officer

Chief Financial Officer

**Director of Corporate Services** 

**Auditors:** 

Beswick Hildebrandt Lund CPA."

## ADMINISTRATION REPORTS (CONT'D)

Carbon Reduction and Moved by Director Stoltenberg

Climate Change Bylaw Seconded by Director Riis-Christianson

2022-14-11 "That Carbon Reduction and Climate Change Reserve Bylaw

No. 1990, 2022 be given first, second, third reading and

adoption this 15th day of December, 2022."

(All/Directors/Majority) CARRIED UNANIMOUSLY

<u>Amendment</u>

2022 Five Year Financial Plan Moved by Director Riis-Christianson Seconded by Director Lambert

"That Regional District of Bulkley-Nechako Five Year Financial 2022-14-12

> Plan Amendment Bylaw No. 1992, 2022 be given first, second and third readings and adoption this 15th day of December,

2022."

CARRIED UNANIMOUSLY (All/Directors/Majority)

Tangible Capital Asset Policy

and Tangible Capital Asset

**Disposal Policy** 

Moved by Director Stoltenberg Seconded by Director Greenaway

<u>2022-14-13</u> "That the Board approves the Revised Tangible Capital Asset

Policy and the New Tangible Capital Asset Disposal Policy."

(All/Directors/Majority) **CARRIED UNANIMOUSLY** 

Revision to Protective

Clothing and Footwear Policy Seconded by Director Lambert

Moved by Director Atrill

2022-14-14 "That the Board approves the revised Protective Clothing and

Footwear Policy."

(All/Directors/Majority) **CARRIED UNANIMOUSLY** 

Grant in Aid for Area E

(Francois/Ootsa Lake Rural)

Southside Volunteer Fire

<u>Department</u>

Moved by Director Lambert

Seconded by Director Riis-Christianson

2022-14-15 "That the Board approve allocating \$3,856.65 in Grant in Aid

monies to the Southside Volunteer Fire Department for a

propane heater for their meeting room."

**CARRIED UNANIMOUSLY** (All/Directors/Majority)

## ADMINISTRATION REPORTS (CONT'D)

<u>Grant in Aid for Area F</u> Moved by Director Moon

(Vanderhoof Rural) Seconded by Director Stoltenberg

Vanderhoof Children's Theater

2022-14-16 "That the Board approve allocating \$5,000 in Grant in Aid

monies to the Vanderhoof Children's Theater for the Little

Mermaid Production."

(All/Directors/Majority) <u>CARRIED UNANIMOUSLY</u>

Letter of Support for
Connecting Communities
BC Program Telus Projects

Moved by Director Lambert Seconded by Director Greenaway

<u>2022-14-17</u> "That the Board provide letters of support for the projects

proposed by Telus for the December intake of the Connecting

Communities BC Program."

Moved by Director Newell Seconded by Director Lambert

2022-14-18 "That Motion 2022-14-17 be amended to exclude the Village

of Granisle and include Electoral Area "G" (Houston/Topley)

and Topley Landing."

(All/Directors/Majority) <u>CARRIED UNANIMOUSLY</u>

"That the question be called on Motion 2022-14-17 as

amended."

(All/Directors/Majority) <u>CARRIED UNANIMOUSLY</u>

Discussion took place regarding the following:

- Excluding the Village of Granisle
  - Telus' assurance that it would not go into competition with the Village of Granisle
- Short time frame in which to provide a letter of support
- PureFibre meaning
- Excluding District of Vanderhoof
- Adequate and cost-effective service to communities
- Finding innovative ideas to provide service to unserved and underserved areas
- Satellite options
- Future proofing services
- Building capacity and infrastructure for the entire region
- Concerns regarding clarity of information from Telus,
   Internet Service Providers (ISPs) and funding partners
- Project boundary changes

## ADMINISTRATION REPORTS (CONT'D)

Service levels:

o Highway 35

o Fort St. James and area

o Cluculz Lake

o Additional discussions in the future

- Advocating for the Provincial Government to ensure

applicants complete projects as promised.

<u>Letter of Support for</u> Moved by Director Atrill

Smithers Skate Park Society Seconded by Director Stoltenberg

<u>2022-14-19</u> "That the Board provide a Letter of Support to the Smithers

Skate Park Society to be used for its funding applications."

(All/Directors/Majority) <u>CARRIED UNANIMOUSLY</u>

<u>Hospital Point Recreation</u> Moved by Director Lambert

<u>Site – Expression of Interest</u> Seconded by Director Riis-Christianson

2022-14-20 "That the Board endorse a project to develop Hospital Point

Park as a recreation site."

(All/Directors/Majority) <u>CARRIED UNANIMOUSLY</u>

Budget Planning Moved by Director Stoltenberg

Seconded by Director Dekens

<u>2022-14-21</u> "That the Board receive the Chief Financial Officer's Budget

Planning memorandum."

(All/Directors/Majority) <u>CARRIED UNANIMOUSLY</u>

<u>Accessibility Act</u> - Regional

<u>District Requirements</u>

Moved by Director Stoltenberg Seconded by Director Dekens

2022-14-22 "That the Board receive the Manager of Regional Economic

Development's Accessibility Act -Regional District

Requirements."

## ADMINISTRATION REPORTS (CONT'D)

Grant in Aid Under \$2,500

<u>Approval Update</u>

Moved by Director Lambert

Seconded by Director Stoltenberg

2022-14-23 "That the Board receive the Manager of Regional Economic

Development's Grant in Aid Under \$2,500 Approval Update

memorandum."

(All/Directors/Majority) <u>CARRIED UNANIMOUSLY</u>

<u>Grant in Aid – Application</u>

<u>Update</u>

Moved by Director Stoltenberg Seconded by Director Lambert

<u>2022-14-24</u> "That the Board receive the Manager of Regional Economic

Development's Grant in Aid - Application Update

memorandum."

(All/Directors/Majority) <u>CARRIED UNANIMOUSLY</u>

## **ADMINISTRATION CORRESPONDENCE**

**Lakes District Airshed** 

Management Society

-Appointment of Directors to

the Society

2022-14-25

Moved by Director Dekens Seconded by Director Atrill

"That the Board receive the correspondence from the Lakes

District Airshed Management Society - Appointment of

Directors to the Society."

(All/Directors/Majority) <u>CARRIED UNANIMOUSLY</u>

**ACTION LISTS** 

<u>Action Lists</u> Moved by Director Stoltenberg

Seconded by Director McGuire

<u>2022-14-26</u> "That the Board receive the Action lists for June, July, August,

September and October, 2022."

## **VERBAL REPORTS AND COMMITTEE CHAIR REPORTS**

## Village of Granisle – Update

Director McGuire provided the following update:

- Annual Cram the Cruiser event with the RCMP
  - o Distribute approximately 25 hampers to residents
  - Significant decrease in cash donations from previous years
- Teleconference Meeting with the newly appointed
   Minister of Municipal Affairs and Municipal Mayors and Regional District Chairs
  - Brining forward the Northwest BC Resource Benefits Alliance
- Asset Management Plan.

# Electoral Area A (Smithers Rural) – Update

Director Stoltenberg commented:

- working to get up to date on the happenings in Electoral Area A
- Speaking to groups regarding funding opportunities
- Meeting with Town of Smithers and Village of Telkwa Mayors.

# <u>District of Vanderhoof</u> <u>-Update</u>

Director Moutray noted the District of Vanderhoof is moving into Strategic Planning.

## Electoral Area "G" (Houston/ Granisle Rural) - Update

Director Newell spoke of the following:

- Vehicle safety on the Morice and Morice Owen Forest Service Road
  - o Three accidents in November, 2022
  - Lack of updates from Coastal GasLink
- Bulkley Valley District Hospital continues to not accept unvaccinated COVID-19 visitors where other hospitals in the Province are allowing unvaccinated visitors.

## Electoral Area C (Fort St. James Director Greenaway provided the following update:

## Rural) – Update

- North Central Local Government Association Table
   Officers meeting
  - Met with Minister Heyman and Cullen
- Air quality issues
- Nak'azdli Whut'en New Business Deadwood Innovations
  - The business will remove deadwood from the forest and manufacture engineered wood products.

# Northwest BC Resource Benefits Alliance (RBA)

Director Brienen noted that he will be meeting with Ron Poole, Consultant, Northwest BC Resource Benefits Alliance (RBA) in regard to the Teleconference with the newly appointed Minister of Municipal Affairs.

## VERBAL REPORTS AND COMMITTEE CHAIR REPORTS (CONT'D)

## <u>Town of Smithers - Update</u>

Director Atrill provided the following update:

- New Council and the budget process
- New staff positions
  - o Economic Development Officer
  - Three year externally funded Climate Action Specialist
- Alpenhorn Statue vandalized
- Hudson Bay Mountain Resort opening December 3, 2022.

## <u>Electoral Area E (Francois/</u> <u>Ootsa Lake Rural) – Update</u>

Director Lambert spoke of the following:

- Southside Post Office opening
- Butcher Shop and Grocery Store Opening.

# <u>District of Fort St. James</u> <u>-Update</u>

Director Elphee provided the following update:

- Meeting with RCMP Construction Contractor in 2023
- New Stuart Lake Hospital Construction
  - o Demolition of the old hospital planned for 2025
- In the process of submitting grant applications for improvements and expansion at the Fort St. James Perison Airport.

# Electoral Area F (Vanderhoof Rural) – Update

Electoral Area F (Vanderhoof Director Moon commented that:

- Vanderhoof Parade of Lights was successful and had good participation
- Nechako Nordics completed its grooming shed and will be hosting an official opening in January 2023
- Blackwater Gold Project moving ahead
- Canfor's Plateau Sawmill is closing for 4 weeks
- Intending to visit the Nechako Valley Fall Fair Grounds to review funding received.

## <u>Village of Telkwa – Update</u>

Director Dekens noted that the Village of Telkwa Council has started budget discussions with asset management as a key consideration.

# <u>Electoral Area B (Burns Lake</u> <u>Rural) – Udpate</u>

Director Riis-Christianson provided the following update:

- Regional Connectivity Knowledge Network, informal province wide organization, helps build capacity and understanding regarding connectivity issues met in early November
- Met with representatives from the following to discuss funding challenges:
  - o Lakes District Fall Fair Association
  - The Link.

## VERBAL REPORTS AND COMMITTEE CHAIR REPORTS (CONT'D)

<u>Village of Fraser Lake – Update</u> Director Storey commented:

- Attended North Central Local Government Association Meeting
  - Completing bylaw review process
    - Member engagement in March 2023
  - o Annual Report to be released prior to the AGM
  - Strategic Plan 2023-2026 will be provided to members in December 2022
  - Aquaculture Committee
    - Discussion on transition to land base aquaculture system in Report provided
    - In response to the wild salmon fishery
    - Aquaculture opportunities in the north
  - Advocacy responses regarding stumpage rates
    - completing review of structure of system of tabular rates – will engage government more
  - Provincial Blue Book Value of cars for provincial sales tax
    - Needs advocacy
  - Will send e-mail to Board members in regard to NCLGA topics for discussion
  - NCLGA AGM
  - Fraser Lake
    - Had a number of major break-ins
    - Funding for water tower
  - Appreciation to Chair Parker for his work regarding the water issues at the Fraser Lake trailer park.

Chair Parker - Update

Chair Parker provided the following update:

- Attended Artemis Gold Inc. Blackwater Project Community Liaison Committee
  - Good questions
  - Discussed employment and waste management
- Fraser Lake Trailer Parker
  - Province providing regular updates
  - Water to be turned on today
- Participated in the Fraser Lake Elementary
   Secondary School Grad Transitions Panel
  - Good opportunity to interact with students.

## VERBAL REPORTS AND COMMITTEE CHAIR REPORTS (CONT'D)

Receipt of Verbal Moved by Director McGuire

<u>Reports</u> Seconded by Director Stoltenberg

<u>2022-14-27</u> "That the verbal reports of the various Board of Directors be

received."

(All/Directors/Majority) <u>CARRIED UNANIMOUSLY</u>

**SUPPLEMENTARY AGENDA** 

**ADMINISTRATION REPORTS** 

Letter of Support for
Connecting Communities
BC Program Telus Projects

Moved by Director Atrill Seconded by Director Lambert

<u>2022-14-28</u> "That the Board provide letters of support for the projects

proposed by Telus for the December intake of the Connecting

British Columbia Program, excluding the District of Vanderhoof and including Electoral Area "F" (Vanderhoof

Rural)."

(All/Directors/Majority) <u>CARRIED UNANIMOUSLY</u>

<u>Letter of Support for</u> <u>Cycle 16 Society</u> Moved by Director Stoltenberg Seconded by Director Atrill

<u>2022-14-29</u> "That the Board provide a Letter of Support to the Cycle 16

Society for their application to the Rural Economic Diversification and Infrastructure Program for Design of

Phase 3 of the commuter trail."

(All/Directors/Majority) <u>CARRIED UNANIMOUSLY</u>

**NEW BUSINESS** 

Federal Government
Bill C-21 Amendments

Director Riis-Christianson brought forward concerns regarding the Federal Governments Bill C-21 Amendments

and impacts to rural northern residents.

Break for lunch 12:10 p.m.

Reconvened at 1:34 p.m

## NEW BUSINESS (CONT'D)

Write a Letter to the
Honourable Justin Trudeau
and Taylor Bachrach, MP
Skeena-Bulkley Valley
Re: Federal Government
Bill C-21 Amendments

Moved by Director Riis-Christianson Seconded by Director Lambert

2022-14-30

"That the Board write a letter opposing the latest amendments to Bill C-21, that if approved would prohibit many firearms used for hunting and that the Regional District of Bulkley-Nechako's position in the matter be forwarded to the Honourable Justin Trudeau, Prime Minister and Taylor Bachrach, MP Skeena – Bulkley Valley."

(All/Directors/Majority) <u>CARRIED UNANIMOUSLY</u>

IN-CAMERA MOTION

Moved by Director McGuire Seconded by Director Greenaway

2022-14-31

"That this meeting be closed to the public pursuant to Sections 90(1)(c) and 90(2)(b) of the Community Charter for the Board to deal with matters relating to the following:

Labour relationsConnectivity.

(All/Directors/Majority) <u>CARRIED UNANIMOUSLY</u>

<u>ADJOURNMENT</u>

Moved by Director Stoltenberg Seconded by Director Dekens

2022-14-32

"That the meeting be adjourned at 1:41 p.m."

(All/Directors/Majority) <u>CARRIED UNANIMOUSLY</u>

Mark Parker, Chair

Wendy Wainwright, Deputy Director of Corporate

Services